



Ginosko Project
1 Peter



Commando Hermeneutics: Observe // Interpret // Apply

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1 Peter

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1 Peter (NTSK) cross reference

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Commando Hermeneutics: Observe // Interpret // Apply

Observation – What Does it Say?

“You can see a lot just by looking.” - Yogi Berra

Context

text before and after the text - Big2Little (book, section, paragraph, sentence, word) - no context = pretext (excuse to do something wrong)

Facts (5W&H)

Who, What, When, Where, Why & How

Author

Audience - Date - Location - Main Theme - Purpose

Grammar

Structure - Parts of speech (verb/noun, etc.), Tense, Repeating words/phrases - Transitions (therefore, since, so etc) - connect/compare/contrast (and, like, but etc.)

Genre

Law - History/Narrative - Wisdom Literature - Poetry - Prophecy - Apocalyptic - Epistle/Letter - genre within genre

Interact

Summarize - Outline - Mind map - Ask questions

Interpretation – What Does it Mean?

The Bible can never mean what it never meant – Fee & Stuart, Reading the Bible for all its Worth

Ask Questions of the Text - Formulate Questions - Answer as Many as Possible - Check translations (word for word, paraphrase) - Word Study - Cross-references - Secondary sources (Concordance, Study Bible, Bible Handbook, Atlas, Commentary)

Application – What do I Do?

“It ain’t those parts of the Bible that I can’t understand that bother me, it is the parts I do understand.” - Mark Twain

Example to follow? - sin to avoid? - promise to claim? - prayer to repeat? - command to obey? - condition to meet? - verse to memorize? - error to avoid? - challenge to face?

1 Peter

Block 01 (1:1-12)

1 Peter 1:1-12 (ESV)

1 Peter, an apostle of Jesus Christ, To those who are elect exiles of the Dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia,

2 according to the foreknowledge of God the Father, in the sanctification of the Spirit, for obedience to Jesus Christ and for sprinkling with his blood: May grace and peace be multiplied to you.

3 Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead,

4 to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you,

5 who by God's power are being guarded through faith for a salvation ready to be revealed in the last time.

6 In this you rejoice, though now for a little while, if necessary, you have been grieved by various trials,

7 so that the tested genuineness of your faith—more precious than gold that perishes though it is tested by fire—may be found to result in praise and glory and honor at the revelation of Jesus Christ.

8 Though you have not seen him, you love him. Though you do not now see him, you believe in him and rejoice with joy that is inexpressible and filled with glory,

9 obtaining the outcome of your faith, the salvation of your souls.

10 Concerning this salvation, the prophets who prophesied about the grace that was to be yours searched and inquired carefully,

11 inquiring what person or time the Spirit of Christ in them was indicating when he predicted the sufferings of Christ and the subsequent glories.

12 It was revealed to them that they were serving not themselves but you, in the things that have now been announced to you through those who preached the good news to you by the Holy Spirit sent from heaven, things into which angels long to look.

Block 02 (1:13–2:12)

13 Therefore, preparing your minds for action, and being sober-minded, set your hope fully on the grace that will be brought to you at the revelation of Jesus Christ.

14 As obedient children, do not be conformed to the passions of your former ignorance,

15 but as he who called you is holy, you also be holy in all your conduct,

16 since it is written, “You shall be holy, for I am holy.”

17 And if you call on him as Father who judges impartially according to each one’s deeds, conduct yourselves with fear throughout the time of your exile,

18 knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold,

19 but with the precious blood of Christ, like that of a lamb without blemish or spot.

20 He was foreknown before the foundation of the world but was made manifest in the last times for the sake of you

21 who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

22 Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart,

23 since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God;

24 for “All flesh is like grass and all its glory like the flower of grass. The grass withers, and the flower falls,

25 but the word of the Lord remains forever.” And this word is the good news that was preached to you.

CH 2:1 So put away all malice and all deceit and hypocrisy and envy and all slander.

2 Like newborn infants, long for the pure spiritual milk, that by it you may grow up into salvation—

3 if indeed you have tasted that the Lord is good.

4 As you come to him, a living stone rejected by men but in the sight of God chosen and precious,

5 you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ.

6 For it stands in Scripture: “Behold, I am laying in Zion a stone, a cornerstone chosen and precious, and whoever believes in him will not be put to shame.”

7 So the honor is for you who believe, but for those who do not believe, “The stone that the builders rejected has become the cornerstone,”

8 and “A stone of stumbling, and a rock of offense.” They stumble because they disobey the word, as they were destined to do.

9 But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light.

10 Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

11 Beloved, I urge you as sojourners and exiles to abstain from the passions of the flesh, which wage war against your soul.

12 Keep your conduct among the Gentiles honorable, so that when they speak against you as evildoers, they may see your good deeds and glorify God on the day of visitation.

Block 03 (2:13–3:7)

13 Be subject for the Lord's sake to every human institution, whether it be to the emperor as supreme,

14 or to governors as sent by him to punish those who do evil and to praise those who do good.

15 For this is the will of God, that by doing good you should put to silence the ignorance of foolish people.

16 Live as people who are free, not using your freedom as a cover-up for evil, but living as servants of God.

17 Honor everyone. Love the brotherhood. Fear God. Honor the emperor.

18 Servants, be subject to your masters with all respect, not only to the good and gentle but also to the unjust.

19 For this is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly.

20 For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God.

21 For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps.

22 He committed no sin, neither was deceit found in his mouth.

23 When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly.

24 He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed.

25 For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

Ch 3:1 Likewise, wives, be subject to your own husbands, so that even if some do not obey the word, they may be won without a word by the conduct of their wives,

2 when they see your respectful and pure conduct.

3 Do not let your adorning be external—the braiding of hair and the putting on of gold jewelry, or the clothing you wear—

4 but let your adorning be the hidden person of the heart with the imperishable beauty of a gentle and quiet spirit, which in God's sight is very precious.

5 For this is how the holy women who hoped in God used to adorn themselves, by submitting to their own husbands,

6 as Sarah obeyed Abraham, calling him lord. And you are her children, if you do good and do not fear anything that is frightening.

7 Likewise, husbands, live with your wives in an understanding way, showing honor to the woman as the weaker vessel, since they are heirs with you of the grace of life, so that your prayers may not be hindered.

Block 04 (3:8-22)

8 Finally, all of you, have unity of mind, sympathy, brotherly love, a tender heart, and a humble mind.

9 Do not repay evil for evil or reviling for reviling, but on the contrary, bless, for to this you were called, that you may obtain a blessing.

10 For "Whoever desires to love life and see good days, let him keep his tongue from evil and his lips from speaking deceit;

11 let him turn away from evil and do good; let him seek peace and pursue it.

12 For the eyes of the Lord are on the righteous, and his ears are open to their prayer. But the face of the Lord is against those who do evil."

13 Now who is there to harm you if you are zealous for what is good?

14 But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled,

15 but in your hearts honor Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; yet do it with gentleness and respect,

16 having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame.

17 For it is better to suffer for doing good, if that should be God's will, than for doing evil.

18 For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit,

19 in which he went and proclaimed to the spirits in prison,

20 because they formerly did not obey, when God's patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water.

21 Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ,

22 who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to him.

Block 05 (3:1-11)

CH 4:1 Since therefore Christ suffered in the flesh, arm yourselves with the same way of thinking, for whoever has suffered in the flesh has ceased from sin,

2 so as to live for the rest of the time in the flesh no longer for human passions but for the will of God.

3 For the time that is past suffices for doing what the Gentiles want to do, living in sensuality, passions, drunkenness, orgies, drinking parties, and lawless idolatry.

4 With respect to this they are surprised when you do not join them in the same flood of debauchery, and they malign you;

5 but they will give account to him who is ready to judge the living and the dead.

6 For this is why the gospel was preached even to those who are dead, that though judged in the flesh the way people are, they might live in the spirit the way God does.

7 The end of all things is at hand; therefore be self-controlled and sober-minded for the sake of your prayers.

8 Above all, keep loving one another earnestly, since love covers a multitude of sins.

9 Show hospitality to one another without grumbling.

10 As each has received a gift, use it to serve one another, as good stewards of God's varied grace:

11 whoever speaks, as one who speaks oracles of God; whoever serves, as one who serves by the strength that God supplies—in order that in everything God may be glorified through Jesus Christ. To him belong glory and dominion forever and ever. Amen.

Block 06 (4:12-19)

12 Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you.

13 But rejoice insofar as you share Christ's sufferings, that you may also rejoice and be glad when his glory is revealed.

14 If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you.

15 But let none of you suffer as a murderer or a thief or an evildoer or as a meddler.

16 Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in that name.

17 For it is time for judgment to begin at the household of God; and if it begins with us, what will be the outcome for those who do not obey the gospel of God?

18 And "If the righteous is scarcely saved, what will become of the ungodly and the sinner?"

19 Therefore let those who suffer according to God's will entrust their souls to a faithful Creator while doing good.

Block 07 (5:1-11)

CH 5:1 So I exhort the elders among you, as a fellow elder and a witness of the sufferings of Christ, as well as a partaker in the glory that is going to be revealed:

2 shepherd the flock of God that is among you, exercising oversight, not under compulsion, but willingly, as God would have you; not for shameful gain, but eagerly;

3 not domineering over those in your charge, but being examples to the flock.

4 And when the chief Shepherd appears, you will receive the unfading crown of glory.

5 Likewise, you who are younger, be subject to the elders. Clothe yourselves, all of you, with humility toward one another, for “God opposes the proud but gives grace to the humble.”

6 Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you,

7 casting all your anxieties on him, because he cares for you.

8 Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour.

9 Resist him, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world.

10 And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you.

11 To him be the dominion forever and ever. Amen.

Block 08 (5:12-14)

12 By Silvanus, a faithful brother as I regard him, I have written briefly to you, exhorting and declaring that this is the true grace of God. Stand firm in it.

13 She who is at Babylon, who is likewise chosen, sends you greetings, and so does Mark, my son.

14 Greet one another with the kiss of love. Peace to all of you who are in Christ.

1 Peter (NTSK) cross reference

1 PETER 1

The apostle addressed the strangers of the dispersion in Pontus, etc., with salutations, and thanksgivings to God for his abundant mercy, and the inestimable blessings bestowed on them, 1-5. He shows the nature and benefit of their trials, and the joy by which they were counterbalanced, 6, 7. Through faith, they loved and rejoiced in an unseen Savior, and received his salvation, 8, 9. The ancient prophets had most diligently inquired into this salvation; angels desired to look into it; and the Holy Spirit confirmed and prospered the preaching of it by the apostles, 10-12. This should animate Christians to a holy and circumspect conduct, as the worshippers of a holy God, 13-17; and as redeemed by the precious blood of Christ, through whom they believed and hoped in God, 18-21. Exhortations to the pure and fervent love of Christians to one another; being brethren by regeneration, through the Word of God, which, as “an incorruptible seed,” “endureth forever,” in the endeared relation thus formed, and in all things, 22-25.

Smith, J. H. (1992). [*The new treasury of scripture knowledge: The most complete listing of cross references available anywhere- every verse, every theme, every important word*](#) (p. 1472). Nashville TN: Thomas Nelson.

1. Cir. A.M. 4068. A.D. 64. **Peter**. See on Mt 4:18. *10:2. Jn 1:41, 42. *21:15-17. **an apostle**. 2 P 1:1. **strangers**. 1 P 2:11. Ac 2:5-11. Ep *2:12, 19. He 11:13. **scattered**. Le 26:33. Dt 4:27. 28:64. 32:26. Est 3:8. Ps 44:11. Ezk 6:8. Jn 7:35. 11:52. Ac *8:1, 4. Ja +*1:1. **Pontus**. Ac 2:5, +9, 10. 18:2. **Galatia**. Ac +16:6. 18:23. Ga 1:2. **Cappadocia**. Ac 2:9. **Asia**. Ac 6:9. 16:6. 19:10. 20:16-18. 1 Co 16:19. 2 Co 1:8. 2 Ti 1:15. Re 1:11. **Bithynia**. Ac 16:7.

2. **Elect**. 1 P *2:8, 9. Dt 7:6. +*10:15. Is 65:9, 22. Mt 24:22, 24, 31. Mk 13:20, 22, 27. Lk +18:7. Jn 15:16-19. Ac +*13:48. Ro +*8:29, 33. +*11:2, 5-7, 28. Ep *1:4, 5. Col 3:12. 1 Th 5:9. 2 Ti 2:10. Ti 1:1. 2 J 1, 13. **the foreknowledge**. ver. 20. Ac 2:23. 15:18. Ro +*8:29, 30. 9:23, 24. 11:2. Re 13:8. **through**. 2 Th +*2:13. **sanctification**. Ex =28:41. Le =8:30. Ac 20:32. Ro 15:16. 1 Co +*1:30. +*6:11. 1 Th +4:3. 5:23. 2 Th √2:13. **Spirit**. Gr. *pneuma*, Mt +3:16. Jn +7:39. Ro +*8:9. **unto obedience**. ver. 14, 22. Ro 1:5. 6:16. 8:13. 16:19, 26. 2 Co *10:5, 6. He +*5:9. **sprinkling**. Ex *24:8. Le =8:30. 16:14-16. See on He *9:19-22. +*10:22. 11:28. 12:24. **blood of**. f117, Ge +19:8. He *9:13, 14. 12:24. 13:12. 1 J *1:7. **Grace**. 2 P 1:2. See on Ro 1:7. 2 Co *13:14. 2 J +3. **peace**. Da 4:1. 6:25. Ju 2. **be**. Is 55:7mg. Da 4:1. 6:25. 2 P 1:2. Ju 2.

3. **Blessed**. 1 K 8:15. 1 Ch 29:10-13, 20. Ps 41:13. 72:18, 19. 2 Co +1:3. Ep 1:3, 17. 3:20. **the God and**. T#965‡. Mk 15:34. Jn +17:3 (T#966‡). 20:17. Ro +15:6. 1 Co 11:3. Ti ○+*2:13. Re 1:6. **which**. Ex 34:6. Ps 86:5, 15. Jsh 4:2. Ro 5:15-21. Ep 1:7. 2:4, 7-10.

1 Ti 1:14. Ti *3:4-6. **abundant**. Gr. much. **mercy**. Ps 118:3. Ep *2:4-6. **hath begotten**. ver. +23. 1 P *2:2. Jn *1:13. *3:3-8. Ac +*13:33. Ja *1:18. 1 J 2:29. 3:9. 4:7. 5:1, 4, 18. **unto**. Ro 5:4, 5. 8:24. 12:12. 15:13. 1 Co 13:13. Col +*1:23, 27. 1 Th 1:3. Ti √2:13. He *3:6. *6:18, 19. 1 J 3:3. **hope**. Ro +*15:4. Ep 2:12. 2 Th *2:16. Ti 3:7. He *6:19, 20.

by. 1 P *3:21. Is +*26:19n. Ac 1:22. +*2:24. Ro *4:25. 5:10. +*8:11. 1 Co *15:20. Ep *2:6. 1 Th *4:13, 14. **from**. f181E, Ge +3:24.

4. **an inheritance**. T#862. 1 P 3:9. Mt +*25:34. Ac +*20:32. 26:18. Ro *8:17. Ga 3:18. Ep 1:+*11, 14, 18. Col *1:12. He 9:15. Ja +*2:5. **incorruptible**. f99, Mk +12:30. Mt +*6:20. Lk 12:33. 1 Co 9:25. 15:52-54. 2 Ti 1:10. **undefiled**. Re 21:27. **fadeth**. 1 P 5:4. Is 40:7, 8. Ezk 47:12. Ja 1:11. **reserved in heaven**. The inheritance is not in heaven, for by prophecy and covenant confirmed by oath the inheritance is upon earth (Mt +*5:5. Ep +*1:11n. He +*11:16n). The inheritance is not in heaven, but from heaven (2 Ti 4:18n), and is not present but future (Col 1:13n. 2 Ti +*4:1n). The inheritance is not in heaven, but is reserved in heaven, just as Scripture elsewhere teaches that our names are written in heaven (Da *7:10. *12:1. Lk +*10:20. Re 3:5. 20:12, 15). Ps 31:19. Mk +*10:40. Jn +*14:3. Ph 3:20, 21. Col *1:5. 3:3, 4. 2 Ti *4:8. He +*10:34. +*12:23. 2 P +*3:13. Ju 1. Re 3:12. 21:2. **for you**. *or*, for us.

5. **kept**. 1 S 2:9. Ps *37:23, 24, 28. *97:10. 103:17, 18. *121:7, 8. 125:1, 2. Pr 2:8. Is 54:17. Je 32:40. Jn 4:14. √5:24. √10:28-30. 17:11, 12, 15. Ro √8:31-39. 1 Co *1:8. 2 Co 11:32. Ga 3:23. Ep *1:13, 14. +*4:30. Ph 1:6. 4:7g. 1 Th *5:24. 2 P +*1:10. Ju *1, 24. **power of**. Ps *18:2. 1 Co 1:24. 2:5. 2 Co 6:7. **through faith**. Ro 11:20. 2 Co *1:24. Ga *2:20. Ep √2:8. 3:17. 2 Th 2:13. 2 Ti +*3:15. He 6:12. **unto**. Is 45:17. 51:6. 1 Th 1:3, 4. 2 Th *2:13, 14. He +*9:28. **ready**. ver. 13. 1 P 5:10. Ro 8:18. 2 Co 4:17. 1 Ti 6:14, 15. Ti √2:13. He 12:11. 1 J √3:2. **revealed**. Mt +*25:34. Ro √8:17. Col *3:4. Ti +*2:13. **in**. Jb 19:25. Jn 12:48. 2 Th +*1:10. 1 J +2:18.

6. **ye greatly**. ver. 8. 1 P 4:13. 1 S 2:1. Ps 9:14. 35:19. 95:1. Is *12:2, 3. 61:3, 10. Mt +*5:12. Lk 1:47. 2:10. 10:20. Jn 16:22. Ro *5:2, 3, 11. *12:12. 2 Co 6:10. √12:9, 10. Ga *5:22. Ph 3:3. √4:4. 1 Th 1:6. Ja 1:2, 9. **for a season**. 1 P 4:7. *5:10. 2 Co √4:17. **if**. f184A, 1 Co +15:2. ver. 7. Ps +*119:75. La *3:32, 33. He 12:7-11. **ye are**. Jb 9:27, 28. Ps 69:20. 119:28. Is 61:3. Mt 11:28. 26:37. Ro 9:2. Ph 2:26. He 12:11. Ja 4:9. **manifold**. Ps 34:19. Jn 16:33. Ac 14:22. 1 Co 4:9-13. 2 Co 4:7-11. 11:23-27. He 11:35-38. Ja 1:2.

7. **the trial**. 1 P *4:12, 13. Ge =12:6. Dt 8:2. Jb 23:10. Ps 23:5. 66:10-12. Pr 17:3. Is 48:10. Je 9:7. Zc *13:9. Ml 3:3. Ro *5:3, 4. Ep 6:12. Ja *1:3, 4, 12. Re 2:10. +*3:10. **precious**. 1 P 2:4, 7. Pr 3:13-15. 8:19. 16:16. 2 P 1:1, 4. **gold**. Ml =3:3. 2 Ti 2:20, 21. **that**. Ec 5:14. Je 48:36. Lk 12:20, 21, 33. Ac 8:20. Ja 5:2, 3. 2 P 3:10-12. Re 18:16, 17. **perisheth**. Gr. *apollumi*, Mt +2:13. **tried**. 1 P 4:12. Jb 23:10. Ps 66:10. Pr 17:3. Is 48:10. Da 11:35. Zc *13:9. Ml =3:3. 1 Co 3:13. Re 3:18. **with fire**. 1 P 4:12. 1 Co 3:13. **might**. 1 S 2:30. Mt 19:28. 25:21, 23. Jn 5:44. 12:26. Ro 2:7, 10, 29. 1 Co +*4:5. 2 Th √1:7-12. Ju *24. **glory**. 1 P 2:7. Ro *2:7, 10. 1 Ti 1:17. He 2:7, 9. 2 P 1:17. Re +4:9. **at**. See on ver. 5. Re 1:7. **the appearing**. ver. 13. 1 P 4:13. Lk 17:30. 1 Co 1:7. Ph 3:20. Col 3:4. 2 Th 1:7. Ti +*2:13n.

8. **having**. Jn *20:29. 2 Co *4:18. √5:7. He *11:1, 27. 1 J 4:20. **ye love**. T#325. 1 P 2:7. Ps 45:11. SS 1:7. 5:9, 16. Mt 10:37. 25:35-40. Jn 8:42. 14:15, 21, 24. 21:15-17. 1 Co *16:22. 2 Co *5:14, 15. Ga *5:6. Ep 6:24. 1 J √4:19. **yet believing**. T#664. See on

ver. 6, 21. Hab √3:17, 18. Ac 16:34. Ro +10:14. 14:17. 15:13. 2 Co +5:7 (T#184). Ga 2:20. Ph 1:25. 3:3. √4:4. **ye rejoice**. T#852. ver. 6. 1 P 4:13. Jb 22:26. Ne *8:10. Ps 4:7. *33:21. 63:5. 64:10. *68:3. *89:15, 16. 97:11. 118:15. +*126:5, 6. SS *1:4. Is 9:3. 41:16. +*51:11. 55:12. 61:7, 10. 62:5. 65:14. Hab 3:18. Jn *15:11. 16:22. Ac +16:34. Ro 5:2. Ph *3:8, 9. **with joy**. T#297. 1 S 2:1. Ne 8:10. Hab 3:17-19. **unspeakable**. Jn 16:22. Ro 8:26. 2 Co 9:15. 12:4. **full**. 1 P 5:4. 2 Co 1:22. Ga *5:22. Ep 1:13, 14.

9. **Receiving**. Ro *6:22. He *11:13. Ja *1:21. **the end**. f121P6, Pr +23:18. Ro 6:22. **salvation**. Jn √5:24. Ro 8:1. **souls**. Gr. *psyche*, f171Q2, 2 Co +12:15mg. f171Q2, Nu +23:10.

10. **which**. Ge +*49:10. Da *2:44. Hg *2:7. Zc *6:12. Mt *13:17. Lk *10:24. *24:25-27, 44. Ac *3:22-24. *7:52. +*10:43. *13:27-29. *28:23. 2 P *1:19-21. **the prophets**. Da 8:15. Mt 13:17. Lk 10:24. 2 P 1:19. **inquired**. *S#1567g. Lk 11:50, 51 (required). Ac 15:17 (seek after). Ro 3:11. He *11:6 (diligently seek). 12:17. **and searched**. ver. *11. Pr 2:4. +*15:14. Da 9:2, 3. Jn +*5:39. *7:52. Ac +*17:11. **the grace**. He *11:13, 40.

11. **Searching what**. Pr 15:14. Da 9:2, 24-26. Mt 13:17. **the Spirit**. Gr. *pneuma*, Mt +3:16. 1 P 3:18, 19. Jn 14:17. 16:7. Ac +16:7. Ro +*8:9. Ga *4:6. He 9:14. 2 P *1:21. Re *19:10. **when it testified**. Mt +26:24. **the sufferings**. Ps *22:1-21. *69:1-21. ch. 88. Is *52:13, 14. *53:1-10. Da *9:24-26. Zc *13:7. Lk +*24:25-27, 44. Ac +3:18. 1 Co +*15:3, 4. 2 Co 1:5. **the glory**. Ge +*3:15. +*49:10. Ps *22:22-31. 45:3-7. *69:30-36. *72:17-19. +*102:16. *110:1-6. *145:11. Is +*9:6, 7. Is *11:10mg. *49:6. *53:11, 12. Da *2:34, 35, 44. +*7:13, 14. Zc √2:8-12. +√6:13. +*14:9. Mt 6:13. Lk √24:26. Jn *12:41. Ac *26:22, 23. 1 Th +*2:12.

12. **it was revealed**. Is 53:1. Da 2:19, 22, 28, 29, 47. 10:1. 12:4, 9, 13. Am +*3:7. Mt +*11:25, 27. 16:17. Lk 2:26. Ro 1:17, 18. 1 Co 2:10. Ga 1:12, 16. **that not**. Da 9:24. 12:9, 13. Mt 13:17. Lk 10:24. He *11:13, 39, 40. **that have**. Mk *16:15. Lk 9:6. Ac 8:25. 16:10. Ro 1:15. 10:15. 15:19. 1 Th 2:9. He 4:2. **with**. Mk *16:20. Jn 15:26. 16:7-15. Ac *2:2-4, 33. 4:8, 31. 10:44. 2 Co *1:22. 6:6. 1 Th 1:5, 6. He 2:4. **Ghost**. Gr. *pneuma*, Mt +1:18. **sent**. Pr *1:23. Is 11:2-6. 32:15. 44:3-5. Jl +*2:28. Zc *12:10. Jn 15:26. Ac 2:17, 18. **which things**. Ex 25:20. Da 8:13. 12:5, 6. Lk 15:10. Ep *3:10. Re 5:11. **to look into**. Ja +1:25.

13. **gird**. Ex 12:11. 1 K 18:46. 2 K 4:29. Jb 38:3. 40:7. Is 11:5. Je 1:17. Lk +*12:35. 17:8. Ep *6:14. **be sober**. 1 P *4:7. 5:8. Lk +*21:34, 35. Ro 13:13. 1 Th *5:6-8. 2 Ti 4:5. Ti +*2:13. **hope**. ver. 3-5. 1 P *3:15. Ro +*15:4-13. 1 Co 13:13. 1 Th 5:8. He 3:6. 6:19. 1 J *3:3. **to the end**. Gr. perfectly. **the grace**. ver. 4-9. Lk 17:30. 1 Co 1:7. 2 Th 1:7. 2 Ti *4:8. Ti +*2:11-13. He +*9:28. *10:35. **at the revelation**. ver. +7. 1 J √3:2.

14. **obedient children**. T#654. ver. +2. Lk +10:6. Ep ●2:2. 5:6g. **not fashioning**. 1 P 4:2, 3. Ro *6:4. +*12:2. Ep 4:18-22. Col 3:5-7. 1 J *3:3. **according to**. 1 P *4:2, 3. Ti 3:3. **in**. Ac 17:23, 30. Ep 4:18. 1 Th 4:5. Ti *3:3-5.

15. **as**. 1 P 2:9. 5:10. Ro +*8:28-30. 9:24. Ph 3:14. 1 Th 2:12. 4:7. 2 Ti 1:9. 2 P 1:3, 10. **is**. Is 6:3. Re 3:7. 4:8. 6:10. **so**. Ps 93:5. Mt 5:48. Lk 1:74, 75. 2 Co *7:1. Ep *5:1, 2. Ph 1:27. 2:15, 16. 1 Th *4:3-7. Ti √2:11-14. *3:8, 14. He +*12:14. 2 P 1:4-10. 1 J 3:3. **in**. ver. 18. 1 P 2:12. 3:16. Ph 3:20. 1 Ti 4:12. He +*13:5. Ja +3:13. 2 P *3:11-14.

16. **Because**. T#1062. 1 Co 1:31. **Be ye holy**. Le *►11:44. 19:2. 20:7, 26. Am 3:3.

17. **if.** *f184A*, 1 Co +15:2. **call.** Je 3:19. Zp 3:9. Mt *6:9. *7:7-11. Lk 11:2. 2 Co 1:2. Ep 1:17. 3:14. **the Father.** Je 3:19. Ml 1:6. 2 Co 6:18. **who.** Dt *10:17, 20. 2 Ch 19:7. Jb 34:19. Mt 22:16. Ac *10:+34, 35. Ro *2:10, 11. Ga 2:6. Ep 6:9. Col 3:25. **judgeth.** Ec *12:14. Mt +*10:15n. 2 Co *5:10. **according.** Mt +*16:27. **pass.** Ge 47:9. 1 Ch 29:15. Ps 39:12. He +*11:13-16. **sojourning.** 1 P 2:11. Ep 2:19. He *13:14. **in fear.** 1 P 3:15. Ps *2:11. *119:120. Pr 14:16. *28:14. Ro 11:20. 2 Co 5:6. 7:1, 11. Ph 2:12. He 4:1. +*12:28.

18. **redeemed.** Ex 15:16. =30:11-16. Le =22:11. Nu 3:51. Ps *49:7, 8. 130:8. Is 52:3. Mt 20:28. Lk 24:21. Ac *20:28. 1 Co 6:20. 7:23. Ti 2:14. 2 P 2:1. Re 5:9. **corruptible.** See on ver. 7. **vain.** Ps 39:6. 62:10. Je 4:11. Ro 1:21. 1 Co 3:20. Ep +4:17. **conversation.** ver. 15. Ja +3:13g. **received.** 1 P 4:3. Je 9:14. 16:19. 44:17. Ezk 20:18. Am 2:4. Zc 1:4-6. Mt 15:2, 3. Ac 7:51, 52. 19:34, 35. Ga 1:14. *5:1.

19. **with.** 1 P 2:22-24. 3:18. Da 9:24. Zc 13:7. Mt 20:28. +*26:28n. 1 Co *6:20. Ep 1:7. Col 1:14. He 9:12-14. 1 J *1:7. *2:2. Re +*1:5. *5:9. **precious.** Ps *49:7, 8. 116:15. 139:17. Is 28:16. **blood.** *f117*, Ge +19:8. Ac +*20:28. He *9:12. Re 1:5. **as.** Ex 12:5. Is *53:7, 9. Jn *1:+29, 36. Ac 8:32-35. 1 Co 5:7, 8. 1 J *4:10. Re 5:6. 7:14. 14:1. **lamb.** *f22E*, Jn +1:29. **without blemish.** T#579. Ex *12:5. Le 22:19, 20. Ml 1:8. Ep 5:27. He 7:26, 27. 9:14. **without spot.** Ja +1:27. 1 J *3:5.

20. **foreordained.** Ge +*3:15. Pr 8:23. Mi +*5:2. Ro +3:25. 8:29. 16:25, 26. Ep 1:4. *3:9, 11. Col 1:26. **before the.** Ge 17:7. Mt 13:35. Jn +17:24. 1 Co +*15:45. 2 Ti *1:9, 10. He 13:20. Ti √1:2, 3. Re 13:8. **world.** Gr. *kosmos*, Mt +4:8. **but.** Ac 3:25, 26. Col 1:26. 1 J 1:2. 3:5, 8. *4:9, 10. **manifest.** He 1:3. Ro +16:26. **in.** Ga *4:4, 5. Ep 1:10. He +1:2. 9:26.

21. **by.** Jn √5:24. +*12:44. √14:6. Ac 3:16. He 6:1. 7:25. **do believe.** ver. 8. Ro +10:14. **that raised.** Ac +*2:24, 32. 3:15. 4:10. Ro *8:32, 34. √10:9. **gave.** ver. 11. 1 P 3:22. Mt 28:18. Jn 3:34. 5:22, 23. 13:31, 32. 17:1. Jn +7:39. Ac 2:33. 3:13. Ep *1:20-23. Ph √2:9-11. He *2:9. **your faith.** Ps 42:5. 146:3-5. Je 17:7. Jn 14:1. Ep 1:12, 13mg, 15. Col 1:27. 1 Ti 1:1. **and hope.** T#352. Ps 42:5. Ro 5:2.

22. **have purified.** Jn 15:3. 17:17, 19. Ac *15:9. Ro 6:16, 17. 1 Co *6:11. 2 Th *2:13. Ja *4:8. **souls.** Gr. *psyche*, *f171Q2*, 2 Co +12:15mg. **in obeying.** ver. +2. 1 P 3:1. *4:17. Ezk ●*33:31, 32. Ac 6:7. Ro 1:5. 2:8. Ga 3:1. 5:7. Ph +*2:12, 13. 1 Th *2:13. Ti *3:5. He +*5:9. 11:8. Ja 1:18, 21, 22. **through.** Ro 8:13. Ga 5:5. 2 Ti 1:14. He 9:14. **Spirit.** Gr. *pneuma*, Mt +3:16. **unto unfeigned love.** 1 P 2:17. *3:8. *4:8. Jn +*13:34, 35. 15:17. Ro *12:9, 10. 2 Co 6:6. Ga +*6:10. Ep 4:3. 1 Th 4:8, 9. 1 Ti 1:5. He +*6:10. +13:1. Ja 2:15, 16. +3:17. 2 P +*1:7. 1 J *3:+11, 14-19, 23. *4:7, 12, 20, 21. *5:1, 2. **see.** Jn *13:35. Ep *1:4. Ph 1:9. 1 Th +*3:12. 2 Th 1:3. 1 J *3:18. Re 2:4. **one another.** Ro +12:5. **a pure.** Mt +*5:8. Ac 15:9. 1 Ti 1:5. +*4:12. 5:2. 2 Ti 2:22. Ja 4:8. **fervently.** 1 P *4:8. Ac +12:5g.

23. **born.** See on ver. 3. 1 P *2:2. Ps *119:50. Jn 1:13. *3:5. Ja *1:18. 1 J *3:9. 4:7. 5:1, 4, 18. **not.** Ml 2:3. Ro 1:23. 1 Co *15:53, 54. **but of incorruptible.** Le +=11:37. 1 J *3:9. *5:18. **by the word.** T#1035. ver. *25. Je *23:28, 29. Mt *24:35. Jn *6:63. Ro +9:6. 1 Th √2:13. 2 Ti +*3:15. He *4:12. Ja *1:18. **which liveth.** Da ●4:34. ●6:26. ●12:7. Jn ●6:51. Ac 7:38. He +*4:12. Re ●4:10. **forever.** Gr. *aion*, Mt +6:13. lit. unto the age, Mt +21:19.

24. **For.** *or*, For that. *f*92E, Mt +4:10. **all flesh.** *f*171Q6, Ge +6:12. Ge +*6:3. 2 K 19:26. Ps *37:2. *90:5. *92:7. 102:4. *103:15. 129:6. Is *▶40:6-8. *51:12. Lk +3:6. Ja *1:10, 11. *4:14. 1 J *2:17.

25. **the word.** See on ver. *23. Ps 102:12, 26. *119:89. Is *40:8. Mt *5:18. *24:35. Lk *16:17. **for ever.** Gr. *aión*, Mt +6:13. lit. unto the age, Mt +21:19. **this.** ver. 12. 1 P *2:2. Jn *1:1, 14. Ro 10:8. 1 Co 1:21-24. 2:2. *15:1-4. Ep 2:17. *3:8. Ti 1:3. 2 P *1:19. 1 J *1:1, 3. **the gospel.** Is 40:9.

1 PETER 2

Christians are exhorted to lay aside selfish and angry passions; that they may long for “the sincere milk of the word,” and grow by it, having “tasted that the Lord is gracious,” 1-3. The preciousness of Christ, the chief corner stone, to believers as builded on him, by faith, and thus made a holy temple and a spiritual priesthood, according to the scriptures; while unbelievers stumble and perish, 4-8. The sacred character and invaluable privileges of believers, as called out of darkness into light, to show forth the praises of God, 9, 10. The apostle beseeches them to abstain from fleshly lusts, and by their good conversation to glorify God among the Gentiles, 11, 12. He enforces obedience to magistrates, 13-17, and that of servants to their masters; exhorting them to suffer patiently even for well-doing after the example of Christ, and from love to him, 18-25.

1. **Wherefore.** 1 P 1:18-25. **laying.** 1 P 4:2. Is 2:20. 30:22. Ezk 18:31, 32. Ro 13:12. Ep 4:22-25. Col *3:5-8. He 12:1. Ja +*1:21. 5:9. **malice.** ver. 16. 1 Co 5:8. 14:20. Ep +*4:31. Ti *3:3-5. **guile.** ver. 22. 1 P 3:10. Ps 32:2. 34:13. Jn 1:47. 1 Th 2:3. Re 14:5. **hypocrisies.** Jb 36:13. Mt 7:5. 15:7. 23:28. 24:51. Mk 12:15. Lk 6:42. 11:42. +12:1. Ja 3:17. **envies.** 1 S 18:8, 9. Ps 37:1. 73:3. Pr 3:31. 14:30. 24:1, 19. Mt 27:18. Mk 15:10. Ro 1:29. 13:13. 1 Co 3:2, 3. 2 Co 12:20. Ga √5:21-26. Ph 1:15. 1 Ti 6:4. Ti 3:3. Ja 3:14, 16. 4:5. **all evil.** 1 P 4:4. Ml =2:6. 2 Co 12:20g. Ep 4:31. Col 3:8. 1 Ti 3:11. Ti 2:3. Ja +4:11.

2. **newborn babes.** T#1113. 1 P *1:23. Le =22:11. Mt +*18:3. Mk *10:15. Ro *6:4. 1 Co *3:1. 14:20. 2 Ti +*3:15. **desire.** Jb *23:12. Ps 112:1. 119:165. Je ◉6:10. √15:16. Mt 5:6. **the sincere.** *or*, spiritual. Gr. reasonable. Ps *19:7-10. Ro 12:1g. 1 Co *3:2. He *5:12, 13. **milk.** He 5:12. **of the word.** Ex =16:15. 1 Ti 4:6. **grow.** T#1048. 2 S 23:5. Jb *17:9. Pr +*4:18. Ho *6:3. *14:5, 7. Ml *4:2. Ac *20:32. Ep 2:21. *4:15. Col 1:6, +*10. 2:19. 1 Th *2:13. 2 Th 1:3. 2 Ti +√3:16, 17. 2 P √3:18.

3. **If.** *f*184A, 1 Co +15:2. **tasted.** Ps +√9:10. ▶34:8. 63:5. SS *2:3. Zc 9:17. He *6:5, 6. 1 J *5:10. **the Lord.** The Hebrew text underlying this quotation from the Old Testament reads “Jehovah” (Ps 34:8h); this is therefore a very clear instance of the divine name of Jehovah being applied directly to Jesus Christ by the apostles in the New Testament, for the following verse (ver. 4) shows unmistakably that this reference is to Jesus (Ac 11:21n). The following pairs of references will show that this identification is very frequently made in the New Testament: (1) Mt 3:3 w Is 40:3. (2) Jn 12:41 w Is 6:1. (3) Ep 4:7, 8n w Ps 68:18. (4) 1 P 3:15 w Is 8:13. (5) 1 Co 2:8 w Ps 24:7, 10. (6) Ja 2:1 w Ps 24:7, 10. (7) 1 Co 1:30 w Je √23:5, 6. (7) Jn 3:31 w Ps 97:9. (8) Re 1:17 w Is

44:6. (9) Ph 2:6 w Zc 13:7. (10) He 13:20 w Is 40:10, 11. (11) Col 1:16 w Pr 16:4. (12) Lk 7:27 w Mt 3:1. (13) He 1:8, 10-12 w Ps 102:24-27. (14) Ti 2:13 w Ho 1:7. (15) 2 Ti 4:1 w Ec 12:14. (16) Re 1:5 and 17:14 w Da 2:47. (17) Jn 1:3 w Is 40:28. (18) Col 1:17 w Ne +*9:6. For Scripture evidence establishing the divinity or deity of Christ, see Topic Numbers 74-82, the sets of references gathered at Mt 28:19n, and the following related notes and references: (1) Deity of Christ, Col 1:16n. (2) Christ received worship, Mt +*14:33. Jn +*20:28, 29n. Ac +*7:59n. (3) Christ is not a lesser god, or entitled to a lesser degree of worship, Jn +*1:1n. Ph 2:6n. (4) Jesus called God, Jn +*20:28, 29n. (5) Charged with blasphemy for his claim to deity, Jn 10:32n. (6) Only a divine Savior possessing full deity could qualify as our substitute in the atonement for sins, He 10:4n. Je √23:5, 6. **gracious**. Mt 11:30. Lk 6:35. Ro 2:4. Ep +*4:32g.

4. **To whom coming**. Dt 12:5, 6. Is +*55:3. Je 3:22. Mt 11:28. Jn *5:40. √6:37. He √7:25. **a living stone**. f22L2, Is +8:14. Is 28:16. Da 2:34, 45. Zc 3:9. 4:7. **disallowed**. Ps *118:22, 23. Is 8:14, 15. Mt 16:16-18. 21:42. Mk *12:10, 11. Lk 20:17, 18. Ac 4:11, 12. 1 Co *3:11. **chosen**. Is 42:1. Mt 12:18. **precious**. ver. 7. 1 P 1:7, 19. 2 P 1:1, 4.

5. **also**. 1 Co *3:16. *6:19. 2 Co *6:16. Ep √2:19-22. He *3:6. Re 3:12. **lively**. f108B, Ac +7:38. **are built**. *or*, be ye built. 1 Co 3:9. **spiritual**. Ro +1:11g. **house**. Ro +1:11g. 1 Co *6:19. Ep 2:22. He *3:4, 6. **an holy priesthood**. ver. 9. Ex =29:9. Is 61:6. 66:21. Re 1:6. 5:10. 20:6. **spiritual**. Ro +1:11g. **sacrifices**. Ps 50:14, 23. 141:2. Is 8:13, 14. 56:7. Ho *14:2. Mt 1:11. =3:3. Jn 4:22-24. Ro +*12:1, 2. Ph 2:17. 4:18. He *13:15, 16. **acceptable**. 1 P 4:11. Le +=23:12. Mi +*6:6-8. Ro +*12:1. +15:16. Ph 1:11. 4:18. Col 3:17.

6. **it**. Da 10:21. Mk 12:10. Jn 7:38. 19:37. Ac 1:16. Ro 9:17. 2 Ti 3:16. 2 P 1:20. 3:16. **is contained**. lit. it contains. i.e., *there is a passage in the Scripture*. f96A2. Heterosis of Voice B512: the active for the passive voice. **Behold**. f92A, Mt +1:23. ver. 4. Is ►28:16. Zc 10:4. Ro 9:32, 33. Ep 2:20. **elect**. Ps 89:19. Is 42:1. Mt 12:18. Lk 23:35. Ep 1:4. **corner stone**. f22L2, Is +8:14. Is ☆28:16. Ep 2:20. **believeth**. Ro 9:33 10:11. 1 J 3:23. **shall not**. f158, Mt +5:18. Ps 40:14. Is 41:11. 45:16, 17. 50:7. 54:4. 1 Co 1:27. **confounded**. f121G2, Ps +25:2.

7. **you**. 1 P 1:8. SS 5:9-16. Hg 2:7. Mt 13:44-46. Jn 4:42. 6:68, 69. Ph √3:7-10. **which believe**. f101, Dt +32:42. **precious**. *or*, an honor. 1 P +*1:7, 19. Is 28:5. 43:4. Lk 2:32. **but unto them**. Ex 14:20. 1 S 5:11. Ho 6:5. 14:9. 2 Co 2:16. **which be**. ver. 8. Mk +16:16. Ac 26:19. Ro 10:21. *15:31mg. Ti 3:3. He 4:11. 11:31mg. **the stone**. f22L1, Ps +118:22. f92G, Lk +4:18. Ps ►118:22, 23. Is 28:16. Mt +21:42. Mk +8:31. 12:10, 11. Lk 20:17. Ac √4:11, 12. **the head**. Zc 4:7. Col 2:10.

8. **a stone**. f22L2, Is +8:14. Is ►8:14. 57:14. Mt 21:44. Lk *2:34. Ro 9:32, 33. 1 Co 1:23. 2 Co 2:16. **of stumbling**. Da 2:45. Ho 14:9. Da 2:45. Ga 5:11. **of offense**. Ex =10:7. **stumble at**. T#1105. Ps 119:*155, 171. Pr 28:5. Is 26:9. +*66:4, 5. Je *6:19. Ezk 12:2. *33:31. Da *9:13. *12:10. Ho 13:6. Mi ●+*2:7. Hab 1:4. Jn 7:17. 2 Co √4:3, 4. 2 P 3:16. **the word**. Ac +8:4. **being disobedient**. See on ver. 7. 1 P 3:1. Ezk *33:11. **whereunto**. T#252. Ge +*50:20. Ex 9:16. Ac +*2:23. 4:27, 28. 13:29. Ro 9:22. 1 Th 5:9. 2 P *2:3. Ju 4. Re 17:17. **appointed**. 1 P 1:2. Dt +*10:15. Re 17:14.

9. **a chosen.** 1 P +1:2. Dt 10:15. =21:5. Jg 2:1. Ps 22:30. 33:12. 73:15. Is 41:8. 43:20. 44:1. Ep *1:4, 5. **generation.** Ps 22:30. 24:6. Mt 24:34. **a royal priesthood.** ver. 5. Ex 19:6. 20:5, 6. =29:9. Is 61:6. 66:21. Re 1:6. 5:10. 20:4, 6. **an holy.** Ex *19:6. Dt 7:6. Ps 106:5. Is 26:2. Je 2:3. Jn 17:19. 1 Co 3:17. 2 Ti 1:9. **peculiar.** *or,* purchased. Ex 6:7, 8. *19:5. Dt 4:20. 7:6. 14:2. 26:18, 19. Ps 135:4. Ezk 37:23. Mt 3:17. Ac +*20:28. Ep 1:14. Ti *2:14. **show.** 1 P 4:11. Ps 9:13, 14. 96:2. Is 42:12. *43:21. 60:1-3. 63:7. Mt *5:16. Jn *15:8. Ep 1:6. 3:21. Ph 2:15, 16. **praises.** *or,* virtues. 2 P 1:3g. **who.** Is 9:2. 60:1, 2. Mt 4:16. Lk 1:79. Ac 26:18. Ro +*8:28. 9:24. 13:12. Ep 5:8-11. Ph 3:14. Col *1:13. 1 Th 5:4-8. **out of darkness.** Ps 107:14. Is +*9:2. 42:16. Ac +*26:18. **his marvellous.** Ps 36:9. 1 J *1:7.

10. **were not.** f111, Ge +18:27. Ho *1:9, 10. 2:23. Ro *9:25, 26. 10:19. **obtained.** Ho 1:6. *2:23. Ro 11:6, 7, 30. 1 Co 7:25. 1 Ti 1:13. He +*4:16.

11. **I beseech.** Ro +*12:1. 2 Co 5:20. 6:1. Ep 4:1. Phm 9, 10. **as strangers.** 1 P 1:1, +17. Ge 23:4. 47:9. Le 25:23. 1 Ch 29:15. Ps 39:12. 119:19, 54. Ac 7:6, 29. Ep 2:19.

He 11:13. **and pilgrims.** Ge 12:8. He 11:13. **abstain.** 1 P 4:2. Lk *21:34. Ac *15:20, 29. Ro √8:12, 13. √13:13, 14. 2 Co *7:1. Ga √5:16-21. 2 Ti 2:22. 1 J √2:15-17. **fleshly lusts.** T#675. Am *6:3-7. Ro 6:12. *13:13, 14. 2 Co *7:1. Ga 5:24. Ep +2:3 (T#698). +5:18 (T#366). Ti *2:11, 12. 1 J +*2:16. **war.** Ro 7:23. 8:13. Ga 5:17, 24. 1 Ti +*6:9, 10. Ja 4:1. **soul.** Gr. *psyche*, f121A9C, Lk +21:19.

12. **Having.** ver. 15. 1 P 3:16. 2 Co 8:21. Ph 2:15. Ti 2:8. Ja +4:11. **your conversation.** 1 P 3:2. Ps 37:14. 50:23. 2 Co 1:12. Ep 2:3. 4:22. Ph 1:27. 1 Ti *4:12. He 13:5. Ja +3:13g. 2 P 3:11. **honest.** Ps *5:8. Ac *24:16. Ro 12:17. 13:13. 2 Co 8:21. 13:7. Ph √4:8. 1 Th *4:12. 1 Ti 2:2. He 13:18. **among.** Ge 13:7, 8. Ph 2:15, 16. **that.** 1 P *3:1, 16. 4:14-16. Mt 5:11. 10:25. Lk 6:22. Ac 24:5, 6, 13. 25:7. **whereas.** *or,* wherein. **they may.** Mt *5:16. Ti 2:7, 8. **good works.** 1 Ti +*6:18. **glorify.** 1 P 4:11. Ps 50:23. Jn 21:19. Ro 15:9. 1 Co 14:25. 2 Co 9:13. Ga 1:24. **the day.** Is √10:3. 34:8. *61:2. Je 8:12. Ho +*9:7. **of visitation.** Jb 10:12. Je *6:15. 51:18. Lk 1:68, 78. √19:44. Ac 15:14.

13. **Submit.** T#909. Pr 17:11. 24:21. Ec 8:4, 5. Je 29:7. Mt 22:21. Mk 12:17. Lk 20:25. Ac 2:4:19. 2:5:29. Ro √13:1-7. Ep √5:21. 1 Ti 2:1, 2. Ti *3:1. 2 P 2:10. Ju 8-10. **ordinance.** f171E2, Mk +16:15.

14. **for the punishment.** Ro *13:3, 4.

15. **so.** 1 P +3:17. **the will.** 1 P 4:2. Ep 6:6, 7. 1 Th +4:3. 5:18. **with.** See on ver. 12. Jb 5:16. Ps 107:42. Ti *2:8. **well doing.** Ne 5:9. **put to silence.** Da *6:4, 5. Ti *2:8. **the ignorance.** 1 Co 15:34g. 1 Ti 1:13. 2 P 2:12. Ju 10. **foolish.** Dt 32:6. Jb 2:10. Ps 5:5. Pr 9:6. Je 4:22. Mt 7:26. 25:2. Ro 1:21. Ga 3:1. Ti 3:3.

16. **free.** Jn 8:32-36. Ro *6:14, 18, 22. *8:1. 1 Co 7:22. *8:9. Ga *5:1, 13. Ja +*1:25. 2:12. 2 P 2:19. **and.** Ju 4. **using.** Gr. having. **a cloak.** Mt 23:14. Jn 15:22. 1 Th 2:5. **but as.** Ro 6:22. 1 Co 7:22. Ep *6:6. Col +*3:23, 24. **servants.** Ja +1:1.

17. **Honor.** *or,* Esteem. 1 P *5:5. Ex 20:12. Le *19:32. 1 S 15:30. Ro *12:10. *13:7. Ph +*2:3. 1 Ti *6:1. **Love.** See on 1 P 1:22. Zc 11:14. Jn *13:35. He +13:1. **the brotherhood.** f121N1, Ge +31:54. 1 P 5:9g. Ga +*6:10. **Fear.** See on Ge 20:11. *22:12. 42:18. Ps *111:10. Pr *1:7. *23:17. *24:21. Ec 8:2. Mt *22:21. Ro 13:7. 2 Co *7:1. Ep *5:21. Re 14:7. **Honor.** 1 S 15:30. 1 Ch *29:20. Pr *24:21.

18. **Servants.** Lk 16:13. Ac 10:7. Ro 14:4. **be subject.** Ge 16:9. Ep *6:5-7. Col *3:22-25. 1 Ti *6:1-3. Ti 2:9, 10. **the good.** 2 Co 10:1. Ga 5:22. Ti 3:2. **and gentle.** Ja +*3:17. **but.** Ps 101:4. Pr 3:32. 8:13. 10:32. 11:20. Ac +2:40.

19. **this.** ver. 20. Lk 6:32. **thankworthy.** *or, thank.* Lk 6:32-34. Ac 11:23. 1 Co 15:10. 2 Co 1:12. 8:1g. **if.** f184A, 1 Co +15:2. **for conscience.** 1 P 3:14-17, 21. 4:14-16. Mt +*5:10-12. Jn 15:21. Ro 13:5. 1 Co 4:4. 2 Co +1:12. 2 Ti 1:12. He 10:2. **toward.** f181E, Ge +3:24. **suffering.** Jb 21:27. Ps 35:19. 38:19. 69:4. 119:86.

20. **For.** 1 P 3:14. 4:14-16. Mt 5:47. **if.** f184A, 1 Co +15:2. **buffeted.** Mt 26:67. Mk 14:65. 1 Co 4:11. 2 Co +12:7. **if.** f184A, 1 Co +15:2. **when.** See on ver. 19. 1 P 3:17, 18. 4:13, 16. **and suffer.** Mt 11:29. **take it patiently.** 1 P 1:6. 4:12, 13, 19. Jb 5:17. 13:15. Mt 26:39. Ro 5:3. 12:12. 2 Co 12:9. 1 Th 3:3, 4. 2 Th 1:4. 2 Ti 4:5. He 10:34. 12:3-12. **this.** Mt +*5:10-12. Ro +*12:1, 2. Ep 5:10. Ph 4:18. **acceptable.** *or, thank.* See on ver. 19. Lk 6:32.

21. **even.** 1 P *3:9. Mt 10:38. 16:24. Mk 8:34, 35. Lk 9:23-25. 14:26, 27. Jn 16:33. Ac 9:16. 14:22. Ro +*8:28. 1 Th 3:3, 4. 2 Ti 3:12. **because.** ver. 23, 24. 1 P 3:18. 4:1. Lk 24:26. Ac +3:18. *17:3. He 2:10. **for us.** Some read, for you. 1 P 1:20. **leaving.** Ps 85:13. Mt +11:29. Jn 13:15. Ro 8:29. 1 Co +*11:1. Ep *5:2. Ph 2:5. He +*12:1, 2. 1 J 2:6. 3:16. Re √12:11. **follow.** Jn 12:26. 2 Ti 3:12.

22. **did no sin.** Is 53:9. Da =6:4. Mt *27:4, 19, 23, 24. Lk 23:41, 47. Jn *8:46. 2 Co √5:21. He +*4:15. *7:26, 27. +*9:28. 1 J *2:1. *3:+4g, 5. **guile.** Ps 32:2. Is ☆53:7, 9. Jn *1:47. Ja 3:2. Re 14:5.

23. **when he was.** 1 P 3:9. Ps 38:12-14. Is *53:7. Mt *27:12, 39-44. Mk 14:60, 61. 15:29-32. Lk 22:64, 65. *23:9, 34-39. Jn *8:48, 49. 19:9-11. Ac 8:32-35. He *12:3. **reviled not.** Mt +*26:63. **suffered.** ver. +21. **threatened.** Ac 4:17, 29. 9:1. Ep 6:9. **but committed.** 1 P 4:19. Ps 10:14. 31:5. 37:5. Lk 23:46. Ac +*7:59. 14:26g. 2 Ti 1:12. **himself.** *or, his cause.* f63A2, 2 S +6:6. **judgeth.** Ge +*18:25. Ps 7:11. 96:13. Ac +*17:31. Ro 2:5. 2 Th 1:5. 2 Ti 4:8. Re 19:11.

24. **his own self.** Ex *28:38. ●=32:30, 32. Le *16:22. 22:9. Nu *18:22. Ps *38:4. Is √53:4-6, 11. Mt *8:17. Jn *1:29. Ti *2:14. He +*9:28. **bare.** f121C1E, Ge +19:15. **sins.** 1 P 3:18. Le +=5:6. Ro +*3:25. +4:25. 2 Co √5:21. **his own.** He 9:12. **on.** *or, to.* **the tree.** f121D8, Ge +40:19. Dt *21:22, 23. Ac *5:30. 10:39. 13:29. Ga *3:13. **being.** 1 P 4:1, 2. Ro *6:2, 7, 11. *7:4, 6mg. 2 Co *6:17. Col *2:20. 3:3g. He *7:26. **live.** Mt *5:20. Lk *1:74, 75. Ac 10:35. Ro *6:11, *13, 16, 22. Ep *5:9. Ph 1:11. 1 J *2:29. *3:7. **by.** Is *53:5, 6. Mt *27:26. Mk *15:15. Jn *19:1. **healed.** Ps *147:3. Mi *4:2. Mt √8:17. Lk +*4:18. Re 22:2.

25. **as sheep.** f160A, Ps +1:3. Ps *119:176. Is *53:6. Je 23:2. Ezk *34:6. Mt *9:36. *18:12. Lk *15:4-6. **returned.** Ac +9:35. **The Shepherd.** 1 P *5:4. Ps √23:1-3. 80:1. SS 1:7, 8. Is *40:11. Ezk *34:11-16, 23, 24. 37:24. Zc 13:7. Jn *10:11-16. He *13:20. **Bishop.** He 3:1. Ac +*20:28g. **souls.** Gr. *psyche*, f171Q2, 2 Co +12:15mg.

1 PETER 3

Exhortations to wives and husbands, concerning their respective duties, 1-7; and to all Christians to live in amity, to forgive injuries, to be constant under persecutions, to profess and defend the truth with meekness; and to maintain a good conscience:

enforced, by the nature of their calling, their privileges, and the example of Christ, 8-18. The case of those to whom Christ, by his Spirit in Noah, had preached, who yet perished in the deluge; and that of Noah and his family saved in the ark: an emblem of the destruction of the wicked, and the salvation of those, who had not only the sign of baptism, but the thing signified by it, through a risen and glorified Redeemer, 18-22.

1. **Likewise.** ver. 7. 1 P 2:13. **ye wives.** Ge 3:16. Est 1:16-20. Pr +*19:13. Ro 7:2g. 1 Co +*11:3. +*14:34n. Ep √5:22-24, 33. Col 3:18. 1 Ti +*2:11, 12. Ti 2:3-6. **if.** f184A, 1 Co +15:2. **obey.** 1 P 1:22. 2:8. 4:17. Ro 6:17. 10:16. 2 Th 1:8. He +*5:9. 11:8. **the word.** f145, Jg +11:40. Ac +8:4. **they.** 1 Co √7:16. Col 4:5. **won.** Pr +*11:30. *18:19. Mt 18:15. 1 Co 9:19-22. Ja +*5:19, 20. **the conversation.** or, manner of life. ver. 16. Ja +3:13.

2. **they behold.** ver. 16. 1 P 1:15. 2:12. Ph 1:27. 3:20. 1 Ti *4:12. 2 P 3:11. **chaste.** Ti 2:5. **conversation.** ver. 1. **with fear.** ver. 5, 6, 15. Ep 5:33. 6:5. Col 3:22.

3. **adorning.** Gr. *kosmos*, Mt +4:8. **let it not.** Je 31:34. Ro 2:29. 7:22. 2 Co 4:16. Ep 3:16. 1 Ti *2:9, 10. Ti 2:3, etc. Re 21:2. **that outward.** Ge 24:22, 47, 53. Ex 3:22. 32:2. 33:4. 35:22. 38:8. 2 K 9:30. Est 5:1. Ps 45:9. Is *3:18-24. 52:1. 61:10. Je 2:32. 4:30. Ezk 16:7-13. 23:40. **plaiting.** f86, Is +3:16. **putting on.** Ge 38:14, 15. Le 19:19.

4. **the hidden.** Ps 45:13. +*51:6. Mt 23:26. Lk 11:40. Ro 2:29. 6:6. 7:22. 2 Co 4:16. Ep 3:16. 4:22-24. Col *3:3, 9, 10. 1 Ti 2:10. **heart.** f121J21, Ps +24:4. **which is.** 1 P 1:23. **not corruptible.** 1 Th +*5:23n. **a meek.** ver. 15. Ps +*25:9. 147:6. +*149:4. Is 11:4. 29:19. +*57:15. 61:1. Mt +*5:5. *11:29. 21:5. 2 Co 10:1. Ga *5:23. Ep 4:2. Col 3:12. 1 Ti 2:11, 12. 2 Ti +*2:25. Ti 3:2. Ja *1:21. *3:13-17. **quiet.** Ps 131:2. Je 51:59. 1 Th 4:11. 2 Th 3:12. 1 Ti 2:2. **spirit.** Gr. *pneuma*, f121A2, Mt +5:3. f121A2, Ps +51:10. **which is in.** 1 S +*16:7. Ps 147:10, 11. +*149:4. Lk 16:15.

5. **the holy.** Pr 31:10, 30. Lk 8:2, 3. Ac 1:14. 9:36. 1 Ti 2:10. 5:10. Ti 2:3, 4. **who.** 1 S 2:1. Je 49:11. Lk 2:37. 1 Ti 2:15. 5:5. He 11:11. **adorned.** ver. 2-4.

6. **as Sara.** Ge 18:12. **calling him.** Ge *18:12. **daughters.** Gr. children. Ro 9:7-9. Ga 3:6. 4:22-26, 31. **and.** ver. 14, 15. Ge 18:15. Pr 3:25. *29:25. Is 57:11. Da 3:16-18. Mt 26:69-75. Ac 4:8-13, 19. Ep 5:33.

7. **Likewise.** ver. 1. **ye husbands.** Ge 2:23, 24. Pr *5:15-19. Ml *2:14-16. Mt *19:3-9. 1 Co *7:3. Ep √5:25-28, 33. Col √3:19. **knowledge.** 1 Th *4:5. *2#P 1:5, 6. **giving.** 1 Co 12:22-24. 1 Th *4:4. **honor.** f108B, Mt +15:6. **vessel.** 1 Th +4:4. **heirs.** Ep *3:6. Ti *3:7. He *1:14. +11:9g. **grace of life.** 1 P 1:4, 13. Ro *6:23. Ga 3:28. **that your prayers.** T#1252. Jb *42:8. Ps 66:18. Is 59:1, 2. Da *10:12, 13. Mt *5:23, 24. +*18:19. Ro *8:26, 27. 1 Co 7:5. Ep +*4:30. *6:18. Ja +4:3.

8. **be ye.** See on Ac 2:1. 4:32. Ro +12:16. 15:5n. 1 Co +*1:10. Ph *2:2. 3:16. **having.** Zc 7:9. Mt 18:33. Lk 10:33. Ro 12:15. 1 Co 12:26. Ja 2:13. 3:17. **love as brethren.** or, loving to the brethren. See on 1 P *1:22. 2:17. Ro *12:10. He +13:1. 2 P 1:7. 1 J *3:14, 18, 19. **pitiful.** Ps 103:13. Pr 28:8. Mt 18:33. Ep *4:32. Ja *5:11. **courteous.** T#135. Pr 29:23. Mt +17:27 (T#459). 26:50. Ac 27:3. 28:7. Ep √4:+2, 31, 32. 5:1, 2. Ph √4:8, 9. Col 3:12. 4:6.

9. **not rendering.** 1 P 2:20-23. Pr 17:13. 20:22. Mt *5:39, 44. Lk 6:27-29. Ro *12:14, +17, 19-21. 1 Co *4:12, 13. Ep √4:32. 1 Th *5:15. **or railing.** 1 P 2:23. 1 Co 5:11. 6:10. **blessing.** Mt 5:44. Lk 6:28. Ro 12:14. 1 Co 4:12. **called.** 1 P 2:21. 5:10. See on Ro

*8:28, 30. **inherit**. Mt 19:29. +*25:34. Mk 10:17. Lk 10:25. 18:18. **a blessing**. Mt +6:33. Ro 15:29. Ep 1:3.

10. **he**. See on Ps ▶34:12-16. **love**. Dt 32:47. Jb 2:4. Pr 3:2, 18. 4:22. 8:35. Mt 19:17. Mk 8:35. Jn 12:25. **life**. f108B, 1 S +10:24. **see**. Jb 7:7, 8. 9:25. 33:28. Ps 27:13. 49:19. 106:5. Ec 2:3. Mt 13:16, 17. **refrain**. 1 P 2:1, 23. Ps 15:3. 39:1. 141:3. Pr 13:3. *18:21. 21:23. Ep *4:26. See on Ja *1:26. 3:1-10. **speak**. 1 P 2:1, 22. Zp 3:13. Jn 1:47. Re *14:5.

11. **eschew**. Jb 1:1. 2:3. 28:28. Ps 34:14. *37:27. Pr *3:7. 16:6, 17. Is *1:16, 17. Mt *6:13. Jn 17:15. Ro *12:9. **do good**. Ps 125:4. Mt 5:45. Mk 14:7. Lk +*6:9, 35. Ro 7:19, 21. Ga +*6:10. 1 Ti +*6:18. He +*13:16. Ja +*4:17. 3 J 11. **seek peace**. Ps 120:6, 7. Mt +*5:9. Lk 1:79. Ro *5:1. 8:6. √12:18. *14:17, +19. Ga *5:22. Col 3:15. He +*12:14. Ja *3:17, 18.

12. **the eyes**. f22A7, Dt +11:12. Dt 11:12. 2 Ch *16:9. Jb 36:7. Ps 11:4. 33:18. +*▶34:15, 16. Pr +*15:3. Zc 4:10. **his ears**. Ex +*22:23. 2 Ch 7:15. Ps 65:2. Pr *15:8, 29. Jn +*9:31. Ja +*5:4, 16. **but**. Le 17:10. 20:3, 5, 6. 26:17. Ps *66:18. 80:16. Je 21:10. 44:11. Ezk 14:8. 15:7. Am 9:4. **the face**. f22A4, Ge +19:13. Ac +2:28. **against**. Gr. upon. Ge +6:13 (T#566). Ps +34:16 (T#303). **do evil**. Ps +*34:16.

13. **who**. Pr +*16:7. Is 50:9. Ro +*8:28. 13:3. **if ye**. f184C, Mt +4:9. **followers**. Ps 38:20. Pr 15:9. 1 Co 14:1. Ep 5:1. 1 Th 5:15. 1 Ti 5:10. 3 J 11.

14. **if**. f184D1, Lk +22:67. lit. if even ye were to suffer. The Apostle does not assume that they so suffered, as the A.V. suggests. 1 P 2:19, 20. 4:13-16. Je 15:15. Mt +*5:10-12. 10:18-22, 39. 16:25. 19:29. Mk 8:35. 10:29. Lk 6:22, 23. Ac 9:16. 2 Co 12:10. Ph 1:29. Ja *1:12. **righteousness' sake**. f46C, Mt +8:6. "Righteousness" (Gr. *dikaio sunee*) is used of ordinary piety, kindness, etc. So 2 Co 9:9. Mt 6:1 according to one reading (B680). **happy**. Ja 5:11. **and be not afraid**. ver. 6. Is *8:12, 13. 29:23. 41:10-14. 51:12. Je 1:8. Ezk 3:9. Mt +*10:28, 31. Lk +*12:4, 5. Jn 14:1, 27. Ac 18:9, 10. **their terror**. Je +*10:5. **neither**. Jn 14:1, 27.

15. **sanctify**. f108B, Je +12:3. Nu 20:12. 27:14. Is *5:16. *8:13. 29:23. Mt 6:9g. **and be ready**. Ps *119:46. Pr 15:28. Je *26:12-16. Da *3:16-18. Am 7:14-17. Mt *10:18-20. Lk *21:14, 15. Ac *4:8-12. *5:29-31. 21:39, 40. 22:1, 2, etc. 24:14. 26:22. Col *4:6. 2 Ti +*2:25. **always**. Gr. *aei*, Mk 15:8. **to give**. 2 Co +7:11. 2 Ti 2:25. **an answer**. One of the most effective approaches possible in witnessing and personal evangelism is to become involved in the lives and activities of others who are not part of the Christian community, and let our lives prompt others to ask us questions about our faith. When this happens, we have earned a right to be heard, and can be more effective for Christ when we answer their questions about our faith, than if we try to force our faith upon persons who do not have an immediate interest in our message. Le +*19:17. Dt +6:7 (T#1073). Pr +*22:21. Ac +19:33. 24:10. Ti 1:13. **a reason**. 1 S *12:7. Is *1:18. *41:21. Ac *24:25. Ph 1:7, 16, 27. 2 Ti +*2:24, 25. Ti 1:9-11. 2 P 1:16. 1 J 1:1-3. Ju +*3, 22. **the hope**. 1 P *1:3, 4. Ac +*26:7. Ro +*15:4. Col *1:5, 23, 27. Ti *1:2. He 3:6. *6:11, 18, 19. **with meekness**. See on ver. *2, *4. 2 Ti +*2:25, 26. **fear**. or, reverence. 1 P +1:17. He *12:28, 29.

16. **Having**. He 13:18. **a good conscience**. ver. +21. 1 P 2:19. Ac 24:16. Ro 9:1. 2 Co +*1:12. 4:2. 1 Ti 1:5, 19. 2 Ti 1:3. He 9:14. 13:18. **whereas**. See on 1 P 2:12. Ti 2:8. **be ashamed**. Da 6:4. Lk 13:17. Ac *24:13. **falsely**. Mt +*5:11. **accuse**. 1 P 4:4. Lk 6:28g. **good**. See on ver. 1, 2. **conversation**. ver. 1. Ja +3:13.

17. **if.** *f184D1*, Lk +22:67. 1 P 2:15. 4:2, 19. Mt 26:39, 42. Ac +18:21. 21:14. **the will.** 1 Th +4:3. **suffer.** See on ver. 14. Ac 26:2, 3.

18. **once.** He 9:26, 28. **suffered.** 1 P *2:21-24. *4:1. Is *53:4-6. Ro +4:25. *5:6-8. 8:3. 2 Co √5:21. Ga *1:4. *3:13. Ti *2:14. He *9:26, 28. **for sins.** 1 P 2:24. Le +=5:6. **the just.** Zc *9:9. Mt *27:19, 24. Ac *3:14. *22:14. 2 Co *5:21. Ja *5:6. 1 J *1:9. **that.** Ep √2:16-18. **bring.** Nu =18:2. He 2:10. **being.** 1 P *4:1, 6. Da *9:26. Ro *4:25. 2 Co *13:4. Col *1:21, 22. **the flesh.** *f171Q7*, Jn +1:14. 1 P 4:6. Jn 3:6. 6:63. **but quickened.** Ps +*71:20. Jn +*2:22. Ro *1:4. 4:17. *8:11. 1 Co 15:45. **by.** The Greek article *to* in the dative case is omitted by many modern textual authorities, but most certainly is the correct text. No apostle would assert that Jesus Christ died physically but was raised as a spirit being (rendered, following the modern Greek textual authorities, by the *New World Translation*, “made alive in the spirit”), for such an assertion is a denial of the most basic or fundamental doctrine of the gospel, the physical, bodily resurrection of Jesus Christ on the third day (Jn +*2:19, 21. Ro 10:9, 10. 1 Co 15:4). Scripture asserts the physical death of the body of Christ, but not the death of his or anyone else’s spirit, so that not spirits but bodies are made alive by resurrection. The resurrection of Christ is attributed to each member of the Trinity by Scripture (Jn 2:19 and 10:18. Ac 2:24, 32. 1 P 3:18 and Ro 8:11). **Spirit.** Gr. *pneuma*, Mt +3:16; see Ro ●+1:4. Ps +*146:4. Lk ●23:46. Jn 10:18. Ro *8:11. Re 1:10.

19. **By which.** *f136*, Is +60:12. 1 P 1:11, 12. √4:6. Ne 9:30. 2 P *1:21. Re 19:10. **he went.** Christ, as God, had gone, by his Spirit, inspiring his servant Noah, to denounce the approaching deluge, and preach repentance to incorrigible antediluvians, who perished in their sins, and whose “spirits” were in “the prison” of hell, when the apostle wrote; being confined there till the judgment of the great day. This appears to be the genuine sense of the passage, as it is perfectly agreeable to the whole of the context. This passage does not teach Christ’s alleged “descent into hell,” to preach the gospel to those who had never heard (Ezk 16:55), as some mistakenly interpret. In this text only the antediluvians are mentioned as having been preached to: does anyone assert that when Christ allegedly went to hades to preach to the unsaved dead that he selectively preached only to those who had been living in Noah’s day in the time before the flood? Scripture positively forbids the notion that there is any second chance for salvation after death (He +*9:27). Christ upon his death went to paradise, according to his promise to the dying thief (Lk 23:43). Ps +*16:9-11. Jn 20:17. He 9:12. **and preached.** Ps 68:18. Ep 4:9. **spirits.** Gr. *pneuma*, Lk +24:37. He +*12:23. Re ●6:9. 20:4. **in prison.** Ge =39:20. Is 42:7. 49:9. 61:1. 2 P 2:4, 5. Ju 6. Re 20:7.

20. **sometime.** Ge *6:3, 5, 13, 14. 2 P +3:9. **the longsuffering.** Is *30:18. Ro 2:4, 5. 9:22. 2 P 3:15. **of God.** *f29*, Ex +19:6. i.e. *the longsuffering God.* **the days.** Mt *24:37-39. Lk 17:26-30. **of Noah.** 2 P 2:5. **while.** Ge 6:14-22. He 11:7. **preparing.** He +3:3g. **wherein few.** Ge 6:14-22. 8:1, 18. Mt +√7:14. Lk *12:32. +*13:24, 25. 2 P 2:5. **eight.** Ge 7:1, 7, 23. 8:18. He √11:7. 2 P 2:5. **souls.** Gr. *psyche*, *f171Q1A*, Ac +2:41. *f171Q1*, Ge +12:5. Ac +27:37. **were saved.** *f63H*, Ge +12:15. Supply ellipsis, (and delivered). Saved from what? Clearly, saved from the water. Does the apostle assert “the flood of water saved from the flood water”? Rather, Noah and his family were saved

by the ark from the water, thus water was not the saving but the destructive element. **by.** or, through. 1 P 1:7. 1 Co 3:15. **water.** Ge 7:17-23. 2 Co 2:15, 16. Ep *5:26.

21. **like.** Ro 5:14. 1 Co 4:6. He *9:24g. *11:19. **figure.** or, antitype. R. L. Keeler asks, “What saves us? Peter says ‘the antitype baptism now saves us.’ What is this antitype baptism, and how does it save us? By examining the type or figure we will better understand the antitype. Water and the ark together saved Noah’s family in the type. In the antitype it is the blood of Christ (of which water is the type), and Christ himself (of which the ark is the type), by which we are saved—saved from sin and everlasting death” (*Christian Baptism*, p. 285). **baptism.** f101, Dt +32:42. This is a reference to real, not ritual baptism, for ritual baptism does not save us, it being only a humanly administered ordinance, and Peter’s parenthetical words seem expressly given to guard against such a misapplication of his words to the ritual ordinance. Real baptism accomplished by the Holy Spirit saves us, placing us in the body of Christ, and applying the cleansing blood of Christ to our hearts (Ac +*1:5n. +*22:16. 1 Co 12:13. Ti 3:5. He 10:22. Re 1:5) upon our calling upon Christ (Ro 10:13) and placing faith in his resurrection (Ro 10:9). Mt +*28:19. Mk √16:16. Lk *12:50. Ac √2:38. 16:33. +*22:16. Ro √6:3-6. 1 Co √12:13. Ga √3:27. Ep *5:26. Col √2:12. Ti √3:5-7. **save us.** Ti *3:5. **not the putting.** Ezk *36:25, 26. Zc 13:1. 2 Co *7:1. 2 P 1:14. **filth.** 2 Co 7:1. Re 22:11. **the answer.** or, interrogation, or inquiry, or appeal. Gr. *eperoteema*. As used by Peter, *eperoteema* appears to answer to the passive participle (paul) of *shael*, viz. something asked for; (hence applied to anything borrowed. See 2 K 6:5). That which is sought for by an interrogation being an answer, *eperoteema* by an obvious metonymy would mean “answer” (B. W. Newton, *Baptism*, p. 86). This is therefore an instance of f121C2E. Figure of speech Metonymy of the Cause, where the thing or action is put for that which is the effect or product of it, in certain verbs, here of asking, where the verb *eperoteema* which means an interrogation is put for the answer to such interrogation. Compare 2 K 6:5 (borrow) and 1 S 1:28 (lent). For other instances of this figure see Jb +19:25. Some (as Benjamin Wills Newton, *The Doctrine of Scripture Respecting Baptism*, pp. 36, 45, 51, 58, 114, 136) have urged this text as proof against infant baptism: “even if it were specially revealed to us that any particular infant or infants were in a state of salvation, yet we should not be authorized to baptize them until they could themselves return ‘the answer of a good conscience unto God’ ” (p. 58). Such an objection is founded upon the error of confounding what is asserted in the abstract with an application made in the concrete, or specific instance. The error would be quickly perceived were any one to assert that when “God saw the wickedness of man” (Ge 6:5, f121N1. See for this figure Ge +31:54), women were not included, for only the masculine gender is employed. Every one sees that it is the fact, in the abstract—the fact of a general depravity of morals—that is asserted, without any attempt to distinguish between the comparative corruption of the sexes. A distinction is therefore to be made between a general question and a given case: language applicable to an abstract question cannot be applied to a specific case. In this case Peter is speaking of adults, but such language cannot exclude the applicability of baptism to infants or children. Language is often addressed to adults which seems only appropriate to them, and yet that same language does not imply an exclusion of infants (see Ac 8:12n). Circumcision is sometimes spoken of in language applicable only to adults (Dt 10:16. Ro 2:28, 29), but such language cannot be used to exclude the ordinance from its applicability to infants (See

Hibbard, *Christian Baptism*, Part I, pp. 257-260). 2 K 6:5 (borrowed). Da 4:17 (demand), LXX. Ac √8:37. Ro √10:9, 10. 2 Co *1:12. 1 Ti *6:12. **good conscience**. f101, Dt +32:42. ver. 16. 1 P 2:19. Ac 15:9. +23:1. 24:16. Ro 2:28, 29. *8:1. 2 Co +1:12. He 9:13, 14. +*10:22. 13:18. **by the resurrection**. 1 P *1:3. Ac +*2:24. Ro *1:4. 1 Co *15:17. Ep 2:1, 4-6. Col 2:12.

22. **is gone**. Mk 16:19. Ac +*1:11. 2:33-36. +*3:21. He 6:20. 8:1. 9:24. **is on the right hand**. 1 P +1:21. Ps 110:1. Mt 22:44. Mk 12:36. Lk 20:42. Ro *8:34. Ep *1:20, 21. Ph *2:9, 10. Col *3:1. He 1:3, 13. 8:1. 10:12. 12:2. **angels**. Ro 8:38. 1 Co 15:24. Ep 1:21. **authorities**. Ge =45:8. 1 Co 15:24g. **and powers**. Ep 1:21. Col 1:16. 2:10. **made subject**. Mt +28:18.

1 PETER 4

Exhortations to cease from sin, in conformity to Christ who had suffered for it; and to live holy lives, though reproached for it; in expectations of a future judgment, 1-6; to sobriety, watchfulness, and prayer; because "the end of all things is at hand," 7; and to love, hospitality, and a due improvement of talents, as the stewards of God, and in order to glorify him, 8-11. Encouragements to patience, and confidence in God, amidst persecutions; with cautions and instructions, 12-19.

1. **Christ**. See on 1 P *2:21. 3:18. **arm**. Ro 13:12-14. Ep 6:13. Ph 2:5. He *12:3. **mind**. or, thought. He 4:12g. **for**. 1 P 2:24. Ro *6:2, 7, 11. Ga √2:20. *5:24. Col *3:3-5. **ceased**. Is *1:16. Ezk 16:41. He 4:10. 2 P 2:14. 1 J *3:6.

2. **no**. 1 P 2:1, 14. Ro 6:14. 7:4. 14:7. 2 Co √5:15. Ep 4:17, 22-24. 5:7, 8. Col 3:7, 8. Ti 3:3-8. **the rest**. 1 P +1:14. **the lusts**. Ho 6:7mg. Mk *7:21. Ep 2:3. Ti *2:12. 1 J *2:16. **the will**. 1 P 2:15. Ps 143:10. Mt 7:21. 12:50. 21:31. Mk 3:35. Jn 1:13. +*7:17. Ro 6:11. +*12:2. 2 Co √5:15. Ga *2:19, 20. Ep 5:17. 6:6. Col *1:9. 4:12. 1 Th +*4:3. 5:18. He 13:21. Ja *1:18. 1 J *2:17.

3. **the time past**. 2 S 3:17, 18. 5:1, 2. Ezk 21:27. 44:6. 45:9. Ac +14:16. *17:30. Ro 8:12, 13. 1 Co 6:11. **to have**. 1 P 1:14. Dt 12:30, 31. Ro 1:20-32. 1 Co 12:2. Ep *2:2, 3. 4:17-19. 1 Th 4:5. Ti *3:3. **will of**. Ac 27:43. Ro 9:19g. **lasciviousness**. f168, Is +1:11. Mk +*7:22. Ro 13:13. 2 Co 12:21. Ga 5:19. Ep 4:19. 2 P 2:2, 18. Ju 4. **excess**. 2 S 13:28. Pr 23:29-35. Is *5:11. 28:7. Ep +*5:18. **revellings**. Ro 13:13. Ga 5:21. **and**. 1 K 21:26. 2 Ch 15:8. Is 65:4. Je 16:18. Re 17:4, 5. **idolatries**. f79, Ge +21:16. Ga 5:20.

4. **they think**. ver. 12. **strange**. Ac 17:18-20. **excess**. Mt 23:25. Lk 15:13. Ro 13:13. Ep +*5:18. 2 P 2:13. **speaking evil**. See on 1 P 2:12. 3:16. 4:6. Ac +13:45g. 2 P 2:12-19. Ju 10.

5. **give account**. f108B, Mt +12:36. Mt 12:36. Lk 16:2. Ro 14:12. Ju *14, *15. **that**. Ps *1:6. Ec *12:14. Ezk 18:30. Mt +*10:15n. 25:31, etc. Jn 5:22, 23, 28, 29. Ac +10:42. *17:31. Ro *14:10-12. 1 Co 15:51, 52. 1 Th +*4:16n. 2 Ti +*4:1. Ja *5:9.

6. **to them**. 1 P 3:19. Jn 5:25, 26. **that they**. ver. 1, 2. Mt 24:9. Ro +*8:9-11. 1 Co 11:31, 32. **in the flesh**. 1 P +3:18. Jn 3:6. 6:63. **but live**. Ro 8:2. Ga 2:19. 5:25. Ep 2:3-5. Ti 3:3-7. Re 14:13. **according to God**. 1 P +5:2. **spirit**. Gr. *pneuma*, Ro +1:4.

7. **the end**. Ec 7:2. Je 5:31. Ezk 7:2, 3, 6. Mt 24:13, 14. Ro *13:12. 1 Co 7:29. 10:11. 15:24. Ph 4:5. He *10:25. Ja +*5:8, 9. 2 P *3:9-11. 1 J *2:18, 19. **at hand**. Ro +*13:12.

Ph *4:5. 2 Th ①+*2:2. He *10:25. Ja 5:8. **sober**. T#711, 1389. See on 1 P 1:13-15. 5:8. Pr +14:13 (T#479). Mk 5:15. Lk 8:35. Ro 12:3. 2 Co 5:13. 1 Th 5:6-8. 2 Ti +*1:7. Ti 2:6, 11-13. **and watch**. 1 P 3:7. Mt 24:42. 25:13. 26:38-41. Mk 13:33-37. 14:37, 38. Lk +*21:34, 36. 22:46. Ro 12:12. Ep 6:18. Col 4:2. 2 Ti 4:5. Re 16:15. **unto prayer**. Lk +18:1. Ph *4:6. 1 Th +*5:17.

8. **above**. Col *3:14. Ja 5:12. 3 J 2. **fervent**. *Agapeen ektenee*, “intense love; for love shall cover (or covers, *kaluptei*, in the present tense, as several copies read) a multitude of sins;” which seems a reference to the proverb, “love covereth all sins,” Pr *10:12. 1 P *1:22. Ac +12:5. 1 Co 13:1-13. 14:1. 1 Th 3:12. 4:9, 10. 2 Th 1:3. 1 Ti 1:5. He 13:1. 2 P 1:6, 7. **for**. Pr 10:12. 12:16. 17:9. 28:13. 1 Co *13:5-7. Ja +*5:20. **shall**. *or*, will. **cover**. Lk 7:47. **multitude of**. Mt 18:21, 22. Ga *6:1. Ep *4:32.

9. **hospitality**. Pr 3:27, 28. Ml +*3:16. Ac 2:46. 9:27, 28, 43. 11:25, 26. *16:15. 17:7. Ro *12:13. +√15:7. 16:23. 1 Ti +3:2. Ti +*1:8. He *13:2, 16. 1 J 3:14. 3 J *8. **one to another**. ver. 10. Ro +*12:5. **without**. Le 19:18. Nu +*11:1. Ac 6:1g. 2 Co *9:7. Ph √2:14. Phm 14. Ja *5:9. Ju +*16.

10. **every**. Mt 25:14, +15. Lk 19:13. Ro √12:3, 6-8. 1 Co *4:7. 7:7. *12:4-11. Ep 4:7. **minister**. ver. 11. Jb 29:15, 16. Ezk 16:49. Da *11:33n. Mt 20:28. 25:44. Mk 10:45. Lk 8:3. Ro 15:25, 27. 16:3-5. 1 Co *14:26. 16:15. 2 Co 9:1. Ga 5:13. *6:10. Ep *5:19-21. 1 Ti +*6:17, 18. 2 Ti 1:18. He +*6:10. **one to another**. ver. 9. Ro +12:5. **good stewards**. Mt +√24:45. *25:14, 21. Lk +*12:42. 16:1-8. 1 Co *4:1, 2. +9:17. Ti 1:7. **the manifold**. 1 Co 3:10. 12:4. 15:10. 2 Co 6:1. Ep 3:8. 4:11.

11. **If**. f184A, 1 Co +15:2. **any**. Is +√8:20n. Je *23:22, 28. 1 Co *4:1, 2. 2 Co *9:1, 7, 8. Ep *4:29. Col *4:6. Ja *1:19, 26. 3:1-6. **as the oracles**. T#1060. Is +*8:20. Je *23:28. Ac 7:38. Ro 3:2. He *5:12. **of God**. f63B, Ge +25:28. Supply ellipsis, “the oracles of God (require).” **if**. f184A, 1 Co +15:2. See on ver. *10. **the ability**. 1 Ch *29:11-16. Ro √12:+3, 6-8. 1 Co 3:10. 4:7. 12:4. **God giveth**. Is 43:7. **that**. 1 P 2:5. 1 Co *6:20. √10:31. 2 Co 9:13. Ep 3:20, 21. *5:20. **through**. 1 P 2:5. Ph *1:11. *2:11. **to whom**. 1 P 5:11. Ro +11:36. 16:27. Ep 3:21. 1 Ti 1:17. 6:16. Ju *25. Re *1:5, 6. **dominion**. 1 P 5:11. Ps *145:13. Da 4:3, 34. +*7:14. Mt +*6:13. 1 Ti *6:16. Ju 25. Re 1:6. *5:12-14. **for ever**. Gr. *aion*, Mt +6:13. **and ever**. Gr. *aion*, Mt +6:13. lit. unto the ages of the ages, Ga +1:5.

12. **think**. ver. 4. Is 28:21. **the fiery**. See on 1 P *1:7. Pr 27:21. Da *11:35. 1 Co √3:13. **trial**. Ps *66:10. Jn *15:20. 2 Th 1:4-10. 3:5. Ja 5:7, 8. **as though**. 1 P 5:9. 1 Co +*10:13. 1 Th 3:2-4. 2 Ti 3:12.

13. **rejoice**. 1 P 1:6. Mt +*5:12. Lk 6:22, 23. Ac 5:41. 16:25. Ro *5:3. 2 Co √4:17. √12:9, 10. Ja *1:2, 3. **ye are partakers**. 1 P *5:1, 10. Lk 9:23. Ac +5:41. Ro √8:17. 2 Co *1:7. 4:10. Ph 3:10, 11. Col *1:24. 2 Ti *2:12. Ja *1:12. Re 1:9. **sufferings**. 1 P 5:1. 2 Co +1:5. **when**. 1 P 1:5, 6, 13. 5:1. Mt +*16:27. +*25:31. Mk *8:38. Lk 17:30. Ro *8:17, 18. 2 Th √1:7-10. Ju 24. Re +*1:7. **be glad**. T#328. 1 P 1:7, 8, 13. Dt +33:9 (T#672). Is 25:9. 35:10. +*51:11. Mt 25:21, 23, 34. Col 3:4. Ti +*2:13. Ju +24 (T#339). **exceeding joy**. Ps 16:11. Is 35:10. Ju +*24.

14. **If**. f184A, 1 Co +15:2. **ye be**. 1 P 2:19, 20. 3:14, 16. **reproached**. T#778. ver. 4, 5. Ps 69:9. 89:51. Is *51:7, 8. Mt *5:11, 12. Lk 6:22. Jn 7:47-52. 8:48. 9:28, 34. Ac 24:12. 2 Co 12:10. **for the name**. ver. 16. Mk 9:41. Jn 15:21. He 11:26. **happy**. 1 K 10:8. Ps *32:1, 2. 146:5. Ja *1:12. 5:11. **for**. Nu 11:25, 26. 2 K 2:15. Is 11:2. **spirit**. Gr.

pneuma, Mt +3:16. **of glory**. 2 Co *3:18. Ja *2:1. **and of God**. Is 11:2. Ph +3:3. **on their part**. Ac 13:45. 18:6. 2 P 2:2. **but**. 1 P 2:12. 3:16. Mt *5:16. Ga 1:24. 2 Th *1:10-12.

15. **suffer**. 1 P *2:19, 20. 3:14, 17. Mt +*5:11. 2 Ti 2:9. **a busybody**.

Allotrioepiskopos, an inspector of another; meddling with other people's concerns. Pr 20:3. 1 Th *4:11. 2 Th 3:11, 12. 1 Ti 5:13g.

16. **if**. *f184A*, 1 Co +15:2. **as**. ver. 19. 1 P 3:17, 18. Ac 11:26. 26:28. Ep 3:13-15. **a Christian**. Ac +26:28. **let him not**. Is 50:7. 54:4. Ph 1:20. 2 Ti 1:12. Re 12:2, 3. **but**. ver. +14. Is 24:15. Ac *5:41. Ro 5:2-5. Ph 1:29. Ja 1:2-4.

17. **the time**. Jn *16:2. **judgment**. Is *10:12. Je 25:29. 49:12. Ezk √9:6. Am 3:2. Mi +*3:5. Mt 3:9, 10. Lk +*12:47, 48. Ro 2:9. 1 Co *11:32. **the house**. 1 Ti +3:15. **and if**. *f184A*, 1 Co +15:2. Lk 23:31. **what**. Mt 11:20-24. Lk 10:12-14. 1 Th *2:14-16. He *2:2, 4. *12:24, 25. **obey**. 1 P 2:8. Ro 2:8. Ga 3:1. 5:7. 2 Th √1:8. He +*5:9. 11:8. **gospel of God**. Ro +1:1.

18. **if**. *f184A*, 1 Co +15:2. 1 P 5:8. Pr 11:31. Je 25:29. Ezk 18:24. Zc *13:9. Mt 24:22-24. Mk 13:20-22. Lk 23:31. Ac +*14:22. 27:24, 31, 42-44. 1 Co 10:12. He 4:1. 10:38, 39. **scarcely**. Ps 17:4. Mt 4:4, 6, 7. +*7:14. Lk +*21:36. Ro *11:22. 1 Co 3:15. +*9:27. 1 Ti *6:12. He +*2:2, 3. **where**. Ps *1:4, 5. Ro 1:18. 5:6. 2 P 2:5, 6. 3:7. Ju *15. **ungodly and**. 1 Ti 1:9. Ju 15. **the sinner**. Ge 13:13. 1 S 15:18. Lk 15:1. Ro *5:8.

19. **let**. ver. *12-16. +*3:17. Ps +*119:75. Ac 21:11-14. **the will**. 1 Th +*4:3. **commit**. Ps 10:14. *31:5. *37:5. Lk 23:46. Ac *7:59. +*14:23. 20:32. Ep +*4:30. 2 Ti √1:12. 1 J *5:13. Ju *24. **souls**. Gr. *psyche*, *f171Q2*. *Psyche* used to emphasize the personal pronoun in the third person, as in 2 P 2:8. For the other uses of *psyche*, see Mt +2:20n. For other instances of *f171Q2*, see Nu +23:10 and Mt +12:18. Ex 30:12. Jb 32:2. **in**. 1 P *2:15. Est 4:16. Je *26:11-15. Da √3:16-18. +*6:10, 11, 22. Ro +*2:7. **a faithful**. T#226. Ex +34:6 (T#235). Dt 7:9. +8:2 (T#4). Jsh *21:45. *23:14. Ps 36:5. 89:2, 33, 34. *119:75, 90. *138:8. *146:5, 6. Is *40:27, 28. 43:7, 21. *51:12, 13. *54:16, 17. Jn +10:28 (T#515). Ro +8:34 (T#516). 1 Co +10:13 (T#725). 2 Co +1:22 (T#517). Col 1:16-20. 1 Th 5:24. He 1:2, 3. Re *4:10, 11. 5:9-14.

1 PETER 5

The apostle exhorts “the elders to feed the flock of God,” willingly, cheerfully, disinterestedly, and humbly; and to be examples to it; expecting from the chief Shepherd, at his appearance, an unfading crown of glory, 1-4. He requires the younger to submit to the elder; and all of them to be “clothed with humility,” “casting all their care on” God, 5-7; and to be “sober and vigilant;” and steadfastly, by faith, to “resist the devil,” and bear tribulation, 8, 9. He concludes with prayers, salutations, and benedictions, 10-14.

1. **elders**. Ac +11:30. *14:23. 15:4, 6, 22, 23. 20:17, 28g. 21:18. 1 Ti 5:1, 19. Ti 1:5. **who**. Phm 9. 2 J 1. 3 J 1. **am also**. T#519. Mt 16:23. 20:25-28. Ac 8:14, 15. 15:6, 7, 12, √13, 14-20. **an elder**. *Sumpresbuteros*, a fellow-elder, one on a level with yourselves. 2 J 1. 3 J 1. **and a witness**. 1 P 1:12. Mt *26:37. Lk +*24:48. Jn 15:26, 27. Ac *1:8, 22. 2:32. 3:15. 5:30-32. 10:39-41. **the sufferings**. 1 P 4:13. 2 Co +1:5. **a partaker**. Gr. *koinonos*, *S#2844g. Mt 23:30. Lk 5:10 (partners). 1 Co 10:18, 20 (fellowship). 2 Co

1:7. 8:23 (partner). Phm 17. He 10:33 (companions). 2 P 1:4. **of the glory**. ver. 4. 1 P 1:3-5. Ps 73:24, 25. Jn *13:36. Ro *8:17, +18. 2 Co 5:1, 8. Ph 1:19, 21-23. Col 3:3, 4. 2 Ti *4:8. 1 J *3:2. Re 1:9.

2. **Feed**. Pr +*27:23. SS 1:8. Is 40:11. Ezk 34:2, 3, 23. Mi 5:4. 7:14. Jn √21:15-17. Ac +*20:28. Ju 12. **the flock**. Is 63:11. Je 13:17, 20. Ezk 34:31. Zc 11:17. Lk +*12:32. 1 Co 9:7. **which is among you**. *or*, as much as in you is. Ps 78:71, 72. Ac 20:26, 27. **taking**. He 12:15g. **the oversight**. Ac +*20:28. **not by constraint**. Is 6:8. 1 Co *9:16, 17. Phm 14. **not for**. Is 56:11. Je 6:13. 8:10. Mi 3:11. Ml 1:10. Ac 20:33, 34. 2 Co 12:14, 15. 1 Ti 3:3, 8. Ti *1:7, 11. 2 P 2:3. Re 18:12, 13. **of**. Ac 21:13. Ro 1:15. 2 Co 8:11, 12. Ti 2:14. 3:1.

3. **as**. T#456. Ezk *34:4. Mt *20:25-28. *23:8-10. Mk 10:42-45. Lk 22:24-27. 1 Co 3:5, 9. 2 Co +*1:24. 4:5. 3 J *9, 10. **being lords over**. *or*, over-ruling. 2 Co +*1:24. **heritage**. f96F2, Ge +4:10. 1 P 2:9. Dt 4:20. 9:29. *32:9. Ps 33:12. 74:2. Mi 7:14. Ac 1:17g. +*20:28. **but**. 1 Co 10:6, 11. Ph 3:17. 4:9. 1 Th 1:5, 6. 2 Th 3:9. 1 Ti +*4:12. Ti *2:7.

4. **the chief**. ver. 2. 1 P 2:25. Ps 23:1. Is 40:11. Ezk +*34:23. 37:24. Zc 13:7. Jn +10:11. He *13:20. **appear**. Mt +*25:31, etc. Col *3:3, 4. 2 Th 1:7-10. 1 J 2:28. √3:2. Re +*1:7. 20:11, 12. **a crown**. 1 P 1:4. Da +*12:3. 1 Co 9:25. 2 Ti 4:8. Ja +1:12. Re +*2:10. 3:11.

5. **ye younger**. Le *19:32. Lk *22:26. 1 Ti 5:1. Ti 2:6. He 13:17. **submit**. Gr. *hupotasso*, *S#5293g. Rendered (1) put under: 1 Co 15:27, 27, 28c. Ep 1:22. He 2:8c. (2) be subject unto: Lk 2:51. 10:17, 20. Ro 13:1. 1 Co 15:28b. Ep 5:24. (3) be subject to: Ro 8:7. 1 Co 14:32. Ti 3:1. 1 P 2:18. 5:5b. (4) submit (one's) self unto: Ro 10:3. 1 Co 16:16. Ep 5:22. Col 3:18. 1 P 5:5a. (5) submit (one's) self to: Ep 5:21. Ja 4:7. 1 P 2:13. (6) be in subjection unto: He 12:9. 1 P 3:5. (7) put in subjection under: He 2:8b. (8) Miscellaneous renderings: Ro 8:20a, be made subject to; Ro 8:20b, subject; Ro 13:5, be subject; 1 Co 14:34, be under obedience; 1 Co 15:28a, subdue unto; Ph 3:21, subdue unto; Ti 2:5, obedient to; Ti 2:9, be obedient unto; He 2:5, 8a, put in subjection; 1 P 3:1, be in subjection to; 1 P 3:22, be made subject unto. For a related word, *S#5292g, rendered "subjection," see 1 Ti +3:4. **the elder**. T#10. Le 19:32. Ps +71:9 (T#772). Is +*58:7. 1 Ti 5:1, 2. Ju +8 (T#730). **all**. 1 P 4:1, 5. Ro *12:10. Ep *5:21. Ph +*2:3. **be subject**. Ge 16:9. Ro 13:1. 1 Co *16:16. Ep *5:21. *6:1, 5. Ph +*2:3. He +*13:17. **be clothed**. 1 P 3:3, 4. 2 Ch 6:41. Jb 29:14. Ps 132:9, 16. Is 61:10. Ro *13:14. Col 3:12. **one to another**. Ro +12:5. 1 Co 12:25. 1 P +*4:10. **with humility**. Mt 20:26, 27. Jn 13:4, 5, 14. Ep 4:2g. **God resisteth**. Jb 22:29. Ps +*119:21. Pr *16:5. Da 11:12. Lk 18:4. See on Ja 4:6. **giveth**. Ps +*25:9. Is +*57:15. *66:2.

6. **Humble yourselves**. Ex 10:3. Le 26:41. 1 K 21:27, 29. 2 K 22:19. 2 Ch +*7:14. 12:6, 7, 12. 30:11. 32:26. 33:12, 19, 23. 36:12. Pr 29:23. Is 2:11. +*57:15. Je 13:18. 44:10. Da 5:22. Mi +*6:8. Lk 14:11. 18:14. Ja +*4:10. 5:10. **the mighty**. Ex 3:19. 32:11. Ps *89:13. 1 Co 10:22. **hand of God**. Ac +13:11. **that**. Jb 36:22. Ps 75:10. 89:16, 17. Is 40:4. Ezk 17:21. 21:26. Mt 23:12. Lk 1:52. Ja 1:9, 10. **in**. Dt 32:35. Ro 5:6. 1 Ti 2:6. Ti 1:3.

7. **Casting**. 1 S 1:10-18. 30:6. Ps 27:13, 14. 34:+*4, 5. √37:5mg. √55:22. 56:3, 4. Mt *6:25, 31, 34. 13:22g. Lk 12:11, 12, 22, 26. Ph √4:6. He +*13:5, 6. **for he careth**.

T#829. Dt 32:11, 12. Ps 33:18. 34:15. *103:13, 14. 142:4, 5. Is 46:3, 4. *63:9. Zc *2:8. Mt *6:26-33. 10:30. Mk 4:38. Lk 12:30-32. 21:18. Jn 10:13. **for you**. Ps *40:17.

8. **sober**. 1 P +1:13. *4:7. Mt 24:48-50. Lk 12:45, 46. +*21:34, 36. Ro 13:11-13. 1 Th 5:6-8. 1 Ti 2:9, 15. 3:2, 11. Ti 1:8. 2:2, 4, 6, 12. **be vigilant**. Mt +24:42. Lk +*21:36.

your. Est 7:6. Jb 1:6. 2:2. Ps 109:6mg. Is 50:8. Zc 3:1. Lk 22:31. **adversary**. 1 K ●+11:14. Mt 5:25. Lk 12:58. 18:3. **the devil**. Jb 1:9-12. Mt 4:1, 11. 13:39. 25:41. Jn

*8:44. 2 Co *2:11. Ep 4:27. 6:11. Ja 4:7. 1 J 3:8-10. Re 12:9, 12. 20:2, 10. **as**. Jg 14:5. Ps 22:21. 104:21. Pr 19:12. 20:2. 28:15. Is 5:29, 30. 42:13. Je 2:15. 51:38. Ezk 19:7. Ho 11:10. Jl 3:16. Am 1:2. 3:4, 8. Zc 11:3. 2 Ti 4:17. Re 12:12. **walketh**. Dt ●23:14. 2 Ch

●16:9. Jb *1:7. *2:2. Lk 22:31, 32. Ac ●10:38. **seeking**. Mt 12:43-45. Lk *22:31-34. 2 Co 2:11. **devour**. Ezk 22:25. Da 6:24. Ho 13:8.

9. **resist**. Lk 4:3-12. Ep 4:27. *6:11-13. Ja √4:7. **steadfast**. Lk 22:32. Ac 16:5g. Ep 6:16. Col 2:5. 1 Ti 6:12. 2 Ti 4:7. He 11:33. **the same**. 1 P 1:6. 2:21. 3:14. 4:13. Jn 16:33. Ac +*14:22. 1 Co +*10:13. 1 Th 2:15, 16. 3:3. 2 Ti *3:12. He 12:3. Re 1:9. 6:11. 7:14. **brethren**. Gr. brotherhood. 1 P 2:17. **world**. Gr. *kosmos*, Mt +4:8.

10. **the God**. Ex 34:6, 7. Ps 86:5, 15. Mi +*7:18, 19. Ro *5:20, 21. 15:5, 13. 2 Co 13:11. He *13:20, 21. **grace**. Jn 1:17. Ro 5:21. Ep 2:8. Ti 2:11, 12. **who**. 1 P 1:15. Ro +*8:28-30. 9:11, 24. +*11:29. 1 Co 1:9. Ph 3:14. 1 Th 2:12. 2 Th 2:14. 1 Ti 6:12. 2 Ti 1:9. 2 P 1:3. **eternal**. Gr. *aiionios*, Mt +18:8. 2 Co √4:17. 2 Ti +*1:9. *2:10. He 9:15. 2 P 1:3. 1 J 2:25. **after**. 1 P 1:+6, 7. Ex +*23:29. Ps +*119:75. 2 Co √4:17. **make**. Ps *138:8. Lk +6:40. 2 Co 13:11. Ga 6:1. 2 Th 2:17. He 13:21. Ju 24. **stablish**. Ac *14:22. Ro 1:11. 16:25. Col +*2:7. 1 Th 3:2, 13. 2 Th 2:17. 3:3. Ja 5:8. 2 P 1:12. Re 3:2. **strengthen**. Ps 138:7. Zc *10:6, 12. Lk 22:32. Ph √4:13. Col 1:22, 23. **settle**. 1 P 4:11.

11. **To him**. 1 P +4:11. Re 1:6. 5:13. **for ever**. Gr. *aion*, Mt +6:13. **and ever**. Gr. *aion*, Mt +6:13.

12. **Silvanus**. Ac +15:22. 2 Co 1:19. 1 Th 1:1. 2 Th 1:1. **a faithful**. 1 Co +4:2. Ep 6:21. Col 1:7. 4:7, +9. **I suppose**. Ro 8:18. 2 Co 11:5. Ph 3:13g. **I have**. Ep 3:3. He 13:22. **exhorting**. He 13:22. Ju 3. **testifying**. Jn 21:21. Ac 20:24. 1 J 5:9, 10. 3 J 12. **true grace**. Ac +*11:23. 20:24. 1 Co 15:1. Ga 1:8, 9. Col 1:6. 2 P 2:15. **wherein**. Ro 5:2. 1 Co +*15:1, 2. 2 Co 1:24. 2 P 1:12.

13. **at**. Ps 87:4. Re 17:5. 18:2. **elected**. 2 J 1, 13. **Marcus**. i.e. *a defense*, *S#3138g. See on Ac 12:12, 25. Col 4:10. Phm 24.

14. **one another**. f63G, Ge +50:23. **with a**. See on Ro *16:16n. 1 Co 16:20. 2 Co 13:12. 1 Th 5:26. **Peace**. 1 P 1:2. Jn 14:27. 16:33. 20:19, 26. See on Ro 1:7. Ep +6:23. **in**. See on Ro 8:1. 1 Co 1:30. 2 Co *5:17.

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